

# Defining Yahushua Messiah, The Life Entity

## A Sequel to: "YHWH The One God" Biblical Study

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This study is a sequel to my bible study titled: YHWH The One God. If you, the reader, have not yet read YHWH The One God, I recommend the reading of it either before or after this study; although, it isn't absolutely necessary. My study titled; YHWH The One God, provides solid and explicit scriptures that demonstrate 1) Messiah's preexistence, 2) Messiah was the hands-on creator, and 3) He was and remains within the Name YHWH.

I have reused some scriptures I have already used within my first study titled, YHWH The One God. But, please know that there are key, important and explicit scriptures/passages that I did not reuse in this study, Defining Yahushua Messiah, The Life Entity.

This study; Defining Yahushua Messiah, The Life Entity, explores the Personage who became Yahushua Messiah in further detail. There are many scriptures in the old testament that reveal the various facets of this Personage. He was and remains the life giving entity and savior within the oneness of YHWH by divine design.

Adam and Eve were the clay model of Elohim. A part of Adam was taken from him to create Eve. Eve was Adam's helper and counterpart. Eve was also the gestating host who gave birth. Likewise: Eve specifically modeled the Lesser Personage of the two within the Elohim plurality who became Messiah. He was a created extension entity as like Eve was from Adam. The Lesser Personage of the two within Elohim was the helper and counterpart of the Greater/Supreme Personage. And, He was the entity that gave birth to the earth and to mankind.

The Greater/Supreme Personage took His WORD spirit and placed it within the mouth of the Lesser Personage - the Personage who became Messiah - to create the heavens and the earth ([Isaiah 51:16](#)). This Lesser Personage became the Greater Personage's Right Hand/Arm. He was the Elohim of Abraham, Isaac, and Jacob, and the saving Elohim within the old testament. This Lesser Personage who became Messiah, remains the Greater/Supreme Personage's helper and counterpart. And, He remains the gestating Personage of the saints, and He will birth the saints as Spirits. The Greater and Lesser Personage are one Spirit as like Adam and Eve were one flesh.

The focus of this human life is primarily Messiah. This life is not primarily about you or me or the bride of Messiah, but rather Messiah Himself by divine design. He was chosen, anointed, and became the LIFE entity because He loved righteousness and hated lawlessness. The Supreme/Greater Personage has elevated Messiah to be the center and focus of his entire creation. He is the esteem of His Father, the Greater Personage. When we reverence Messiah, we reverence the Greater Personage. [Philippians 2:9-11](#) clearly states this fact. [Philippians 2:9-11](#) condensed and paraphrased: *God (Theos) exalted Yahushua Messiah and gave Him a Name which is above every Name. And, everything in heaven and on earth will bow to Messiah, every tongue will confess to Him **to the esteem of God the Father - the Supreme Personage**.* When we bow and confess to Messiah, we esteem the Father, the Greater Personage.

## **WE ARE TO BECOME ONE WITH MESSIAH**

In [Ephesians 1:9-10](#), we are told the purpose for all created life. [Ephesians 1:9-10](#) reads, (v:9) "having made known to us the secret of His desire, according to His good pleasure which He purposed in Him, (v:10) to administer at the completion of time, **to gather in one all in Messiah**, both which are in the heavens and which are on earth, in Him."

Verse ten is clear: everything created in heaven and earth will be gathered together and made ONE in Yahushua Messiah. Verse ten does NOT inform us that we will be directly made ONE within the Greatest Personage (Messiah's Father), but rather, Messiah Himself. Therefore, Messiah was and is rightly the focus and reason for the creation both in heaven and on earth. Some might think this is a blasphemous statement; although, it is not. [Colossians 1:27](#) informs us that the secret of esteem is *Messiah in us*. Additionally, [Hebrews 1:12](#) informs us that the saints are Messiah's praise and are for Messiah's esteem. Messiah literally lives within the saints, and He will eventually live within all.

Why is this so: the saints are Messiah's esteem and praise and not Messiah's Father, the Greatest Personage? Because, Messiah and His Father operate within their own law. [Philippians 2:3](#), tells us to esteem others better than ourselves. Therefore, the Father esteems Messiah, and the Messiah esteems the Father. Reference [John 17:2](#).

The primary fact as I've demonstrated in this study is: everything created in heaven and earth will be gathered together and made ONE in Yahushua Messiah. Rephrased, everything created will be *united* with Messiah. We are the praise and glory of Messiah, and Messiah is the praise and glory of His Father.

A person cannot understand the purpose for created life if they do not believe that Messiah came in the flesh, died, and arose from the grave. Moreover, one cannot understand much of the old testament if they are not IN Messiah. Although; there are many interpretations, but not all interpretations are from God. This is a critical fact to know. Paul wrote about those who are not IN Messiah and their lack of understanding in [2 Corinthians 3:13-16](#).

## **THE VEIL PLACED UPON PEOPLE AND NATIONS PREVENTS UNDERSTANDING**

[2 Corinthians 3:13-16](#) reads, (v:13) "and not like Moses, who put a veil over his face so that the children of Israel should not look steadily at the end of what was passing away." (v:14) "But their minds were hardened, for to this day, when the old covenant is being read, that same veil remains, not lifted, because in Messiah it is taken away." (v:15) "But to this day, when Moses is being read, a veil lies on their heart." (v:16) "And when one turns to the Master, the veil is taken away."

There are key points in [2 Corinthians 3:13-16](#) that need to be given focus as a precursor for this study: Defining Yahushua Messiah, the Life Entity.

There is a veil over the minds and hearts of everyone not IN Messiah. Verse fourteen reads "IN" Messiah. It does NOT read, "accept Messiah" or it does NOT read "believe Messiah". The use of the word "IN" contained in verse 14 demonstrates that the people who do not possess the veil are within the body of Messiah. They are joined with His embodiment by the means of the Holy Spirit. In other words, they possess His Living Spirit which enables them to see and understand. Anyone outside of the body possesses the veil. The preceding verses in [2 Corinthians 3](#) confirm this fact. [Verses 17 and 18](#) read: (v:17) "Now the Master is the Spirit, and where the Spirit of the Master is, there is free-

dom." (v:18) "And we all, as with unveiled face we see as in a mirror the esteem of God (Theos), are being transformed into the same likeness from esteem to esteem, as from Master, the Spirit."

The Master's embodiment (our Lord and Savior) is the very Holy Spirit within His saints that enables them to understand the old covenant and the writings of Moses. Please know; Messiah is Holy because His embodiment is the Divine Word Spirit of Truth from His Father. To solidify this point; [1 Corinthians 12:12-27](#) informs us that each saint possesses a different body part of Messiah. The many saints compose Messiah's one body.

Henceforth, the veil prevents the true understanding and/or revelations of Moses writings and the old covenant. But, if you are "IN" Messiah the veil is taken away.

What about the House of Judah - the Jews? Do they understand the writings of Moses and the old covenant? I pose these questions because many people give biblical authority to the Jews and quote [Romans 3:1-2](#) for scripture support. [Romans 3:1-2](#) informs us that the Jews were entrusted with the oracles of God. Unfortunately, [Romans 3:1-2](#) is greatly misunderstood. Just because the Jews were entrusted with the oracles (the pronouncements) of God, does not mean they understand the oracles of God just as like Paul wrote. Paul wrote the whole nation of Israel (with a few exceptions) possessed the veil when they were the very ones who entered the covenant! The Jews were given the oracles (the pronouncements) of God so that the oracles would be preserved. The Jews are not our Spiritual teachers/leaders. The Holy Spirit/Messiah is our teacher (Reference [John 16:13](#), [John 14:26](#) and [1John 2:27](#)).

Regardless, [2 Corinthians 3:13-16](#) informs us that the veil is taken away when we become a part of and are within Messiah by the means of His Spiritual essence - the Holy Spirit. Not only did the leadership of the House of Judah kill Messiah (reference [Acts 3:12-15](#), [Acts 5:28-30](#), [Matthew 27:24-25](#), [Luke 24:18-20](#) and [1 Thes 2:14-15](#)), but most of the house of Judah has rejected Messiah to this very day. Hence, the Jews unequivocally possess the veil. If we want to understand the true Messiah and His role as the Life entity, we certainly cannot look to the Jews for any revelations regarding Salvation. Messiah was and is the manifestation of life since His embodiment is the life giving Word of His Father.

Notice what the book of [Lamentations](#) reveals. Firstly, know the book of Lamentations was written when the House of Judah was taken away into captivity by the Babylonians for their incurable sins (Reference [Jeremiah 30:12-13](#)).

[Lamentations 3:65](#) reads, "Give them a veiled heart, Your curse upon them!"

The curse of the veiled heart remains upon the Jews minds and hearts to this very day. It was not taken away from the remnant of Judah during the second temple period, but only from a few selected individuals so that YHWH's plan would be accomplished. Both Nehemiah and Ezra are witnesses of this fact. Nehemiah became so angry at the people for not properly keeping the law that he contended with them, he hit some of them and pulled out their hair. (Reference [Nehemiah 13:25](#). Also reference [Ezra 9:1-8](#).) Additionally, the historical books of the Maccabees testify to the curses brought upon the house of Judah for their disobedience. The temple was desecrated and burned. By the hand of Moses, YHWH recorded that if the people obeyed they would receive protection and

blessings. But, if they disobeyed, they would receive curses. And, regardless of the horrific curse during the time of the Maccabees, instead of relying on and placing their faith in YHWH, the house of Judah asked the Romans for protection. Thus, the house of Judah became under Roman rule when the second temple was restored and remained so for the remainder of its duration.

Because of the veil curse that was placed upon the house of Judah at the time of the Babylonian exile which prevents the Jews from correctly understanding and interpreting the old testament, all of their writings cannot be trusted. This includes their oral law and any writings from their sages. Any writings beyond the old and new testaments must be rejected if any such writings oppose or are said to circumvent the Word of God in the old and new testaments.

Additionally, [Jeremiah 4:22](#) reads, "For My people are fools, **they have not known Me**. They are stupid children, and they have no understanding. ..."

[Isaiah 29:10-14](#) informs us (paraphrased) that men who once understood books, no longer can understand books. And, the understanding of these books were given to others who did not know books before. (The books are obviously the books of YHWH, the bible.) Hence, the understanding of YHWH's Holy Word was taken away from the nation of Israel (this includes the tribe/house of Judah) and has now been given to the saints in Messiah.

As a precursor for this study, I have demonstrated that the Orthodox/Pharisaic Jews biblical understanding and all of their writings cannot readily be trusted as a basis of truth. This does not mean everything they believe and do is wrong. Nor does it mean that I am a Jew hater or hold anything personal against the Jews. I do not. I have simply stated both historical and biblical facts. So, if we want to uncover truth, especially the truth about Messiah, the understanding must come by and through the living *Word* of God; the Holy Spirit and the divine scriptures. [Proverbs 30:6](#) directly instructs us to adhere to His oracles. [Proverbs 30:6](#) reads, "Do not add to His Words, Lest He reprove you, and you be found a liar."

The agenda for this study is to allow the Holy Word of Elohim to interpret itself.

## **ONENESS**

A good place to begin this study is within the book of Genesis whereas my opening scripture, [Ephesians 1:9-10](#) is based. [Ephesians 1:9-10](#) restated: everything created in heaven and earth will be gathered together and made ONE in Yahushua Messiah. Henceforth, I will now address the meaning of the word "ONE". The best example that demonstrates the definition of the word "ONE" is within the book of Genesis whereas Adam and Eve become "ONE" flesh.

The Orthodox/Pharisaic Jews have a distorted understanding of the word "one" in [Genesis 2:24](#). This is no surprise since they reject Messiah and have a veil over their eyes concerning the writings of Moses. They are unable to see the existence of their very hands-on Creator and Savior - their King.

Concerning Adam and Eve, [Genesis 2:23-24](#) reads, (v:23) "And the man said, 'This now at last is bone of my bones, and flesh from my flesh. For this shall be called Woman, because this has been taken out of man. (v:24) Therefore, a man shall leave his father and his mother, and shall cleave to his wife, and they shall become one flesh.'" (Quoted from Green's Interlinear Bible.)

The Hebrew word translated as our English word "ONE" in [Genesis 2:24](#) is "ekh-awd" and is Strong's Exhaustive Concordance #259 meaning: a numeral from #258, properly UNITED, i.e. one or (as an ordinal) first. Strong's #258 Hebrew primitive root word, "aw-khad" simply means: unify.

The Orthodox/Pharisaic Jews (as like others who adhere to the Jews as their authority) do not give any credibility to James Strong who was obviously a genius and knew both languages: Hebrew and Greek. They claim that the Hebrew word "ekh-awd" solely means "one-in-number." They refuse to accept that the Hebrew word "ekh-awd" can also mean "unified." Of course, if they accept that the Hebrew word "ekh-awd" can also mean "unified", then their belief in a one-in-number God becomes questionable since this same Hebrew word is used in [Deuteronomy 6:4](#) which is the foundation for their one-in-number God belief.

However, the definition of the word "ekh-awd" translated as "ONE" in [Genesis 2:24](#) defines itself. It's best to allow scripture to interpret itself. And, after examination of [Genesis 2:24](#) , [Ephesians 5:30-32](#) and [1 Corinthians 6:16-17](#), the definition of the word "one" becomes clearly apparent.

To begin the examination, I will now restate [Genesis 2:23-24](#).

[Genesis 2:23-24](#) reads, (v:23) "And the man said, 'This now at last is bone of my bones, and flesh from my flesh. For this shall be called Woman, because this has been taken out of man. (v:24) Therefore, a man shall leave his father and his mother, and shall cleave to his wife, and they shall become one flesh.'" (Quoted from Green's Interlinear Bible.)

Firstly, [Genesis 2:23-24](#) clearly shows two people; a man and a woman. This is no surprise since [Genesis 1:26-27](#) informs us that Elohim created man in THEIR likeness. The word, "their" is a plural pronoun. And, this plural Elohim created man in the likeness of Elohim; a male and a female. I realize there is an opposing argument/belief that the title Elohim does not solely represent YHWH in [Genesis 1:26-27](#), but includes multiple angels. I don't agree with this argument/belief; however, this opposing belief is of no consequence to the explicit facts of this specific point.

Therefore, the PLURAL Elohim created a male and a female in THEIR likeness. And, in [Genesis 2:23-24](#), Adam decreed that in the process of clinging to a wife, a male and a female become one flesh. Clearly, the male and female were not "one" before Adam's decree. Therefore, does Adam's decree espouse Eve to somehow transform or morph herself back into the Adam's body so that they are no longer two people, but one person again? Did Adam prefer Eve to be his rib again rather than a single living breathing person? I ask these ridiculous questions to show the ludicrousness of the one-in-number supposition.

Eve was taken from Adam; consequently, she was created from his flesh. She did not possess the flesh of an elephant, nor a dog, nor of a bird, or any other type of animal. Adam and Eve possessed one type of flesh which is human flesh; although, they were unequivocally two people.

For example: if I were to show you an apple, but I took a seed from the apple and I created an additional apple, I ask you: how many apples do I have? Of course there are two apples. In the case of Adam and Eve, the seed from Adam was his DNA within his extracted rib. Elohim took Adam's rib out of his body, altered the DNA code and then used the rib matter to rebuild a new creature - the woman, Eve. I refuse to accept the delusion that there really were not two people in the beginning - in Genesis. Eve became a living breathing soul who was physically separate from Adam. Adam and

Eve were of one type of flesh, but they were clearly two people. Moreover, these two people were created in the likeness of the plural Elohim as stated in [Genesis 1:26-27](#).

The one-in-number god believers prefer an example like the following to describe Adam and Eve. They like to think of Adam and Eve as one apple that was split. Then they ask: how many apples are there? In their scenario, there is one apple. But, there are serious flaws with the one-in-number god believers' scenario. Firstly, Adam was never split. Secondly, the rib that was taken from Adam to create Eve was altered. Both the DNA and the rib were altered. The rib was transformed into a new creature unique to itself.

Therefore, using the example of an apple, we should say that the apple was a Granny Smith. And, we should say that a small part from the Granny Smith Apple was extracted, the DNA which was altered, and then transformed into a new creature unique to itself. So, let's say for this example that the new creature is a Macintosh Apple. Now, I again ask the question: how many apples are there? There are two apples, but they are two types.

In the real case of Adam and Eve; they are one type of flesh, but they are two people. And, Adam is one human type and Eve is another human type.

To solidify my point which is: the Hebrew word "ekh-awd" means unified in [Genesis 2:24](#), we will now examine [Ephesians 5:30-31](#). I will quote [Ephesians 5:30-31](#) from the Nestle-Aland Greek to English bible translation.

[Ephesians 5:30-32](#) reads, (v:30) "because we are members of His (Christ's) body." (v:31) "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." (v:32) "This mystery is a profound one, and I am saying that it refers to Christ and the church;"

Christ/Messiah and the saints clearly become unified just as Adam and Eve were unified. Adam and Eve are clearly and unequivocally symbolic of Messiah and His church based upon [Ephesians 5:30-32](#). Messiah is Spirit, and the church is of the flesh. But, when a fleshly person accepts Messiah's blood covering and enters into the marriage covenant (which baptism and Passover represents), the fleshly person accepts Christ's very Spiritual essence within him/herself, within their earthly and carnal fleshly body. The saints literally experience Spiritual intercourse with Messiah.

Now, notice [1 Corinthians 6:16-17](#). [1 Corinthians 6:16](#) reads, "Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, 'The two shall become one flesh.'"

The joining of the flesh occurs by the means of physical and sexual intercourse based upon [1 Corinthians 6:16](#) and [Ephesians 5:30-32](#).

Now, I will quote [1 Corinthians 6:17](#). [1 Corinthians 6:17](#) reads, "But he who is united to the Lord (Master Yahushua) becomes one Spirit with Him.

Christ and the saints clearly become unified just as Adam and Eve were unified. Christ's body enters

into the saints as like Adam's body entered into Eve's body. And, the statement, "become one flesh" clearly means unified flesh in [Genesis 2:23-24](#) based upon the evidence I just presented.

Regardless of the solid clear facts I've already presented, I want to do justice to the argument of the one-in-number god believers'. Let's say for the sake of the debate, the one-in-number god believers' agree that there are two people in [Genesis 2:23-24](#); Adam and Eve. But, their sole claim is that Adam and Eve have a single, one-in-number flesh. Rephrased: the flesh of Adam and Eve is one single type apposed to that of the animals as [I Corinthians 15:39](#) states. With this solely in mind, let's reread [Genesis 2:23-24](#) one more time.

[Genesis 2:23-24](#) reads, (v:23) "And the man said, "This now at last is bone of my bones, and flesh from my flesh. For this shall be called Woman, because this has been taken out of man. (v:24) Therefore, a man shall leave his father and his mother, and shall cleave to his wife, and they shall become one flesh." (Quoted from Green's Interlinear Bible.)

I refuse to ignore the word, "become". The definition of the word "become" is: "come to be". In other words, when Adam had spoken his words in the present tense after Eve was created in [Genesis 2:23-24](#), the action of oneness had not yet occurred. So, my question is now this: before Adam's statement, was Adam and Eve already one flesh? If yes, then why would Adam say that a man and woman SHALL BECOME one flesh. Solely based on [Genesis 2:24](#), leaving father and mother and cleaving to a wife is the action which makes one flesh. Therefore, to say that the word "ONE" in [Genesis 2:23-24](#) merely defines one type of flesh, in contrast to that of animals, is erroneous.

Hence; the two people, Adam and Eve were unified or rather BECAME "one" after the creation of Eve and after Adam's proclamation in [Genesis 2:23-24](#). Rephrased; when Elohim created Eve, the two people (Adam and Eve) were not already one flesh. Cleaving to a wife is what constitutes one flesh. Therefore, the Hebrew word "ekh-awd" in [Genesis 2:24](#) is rightly and correctly defined as "unified" based upon all the demonstrated evidence that I presented in favor of this definition.

Adam and Eve were not joined at the rib cage. They did not possess one brain and one personality. They were two people who each possessed their own brain and own personality.

### **THE ONENESS OF ELOHIM - THE CREATOR**

Since the finale of YHWH's plan is this: everything in the heavens and in the earth will become one in Yahushua Messiah - the life giving Spirit (again reference [Ephesians 1:9-10](#)), I will now, in further detail, address the model of this oneness from the perspective of Elohim - the Creator. I have addressed the oneness from the perspective of Adam and Eve, but now lets look at the oneness of Elohim since Adam and Eve were created in the likeness of Elohim. Adam and Eve were the clay model of the Elohim reality.

[Genesis 1:26](#) reads, "And Elohim said, "Let Us make man in Our image, according to Our likeness,..." [Genesis 1:26](#) clearly shows that the plural words: US and OUR refer directly to Elohim. In this instance, Elohim is undoubtedly plural. So, the plural Elohim created man in their; 1) image and 2) likeness.

Although, [verse 27 of Genesis 1](#) reads, "And Elohim created the man in **His** image, in the image of Elohim **He** created **him** - male and female **He** created them."

[Genesis 1:27](#) is extremely interesting. I will show several key facts contained in [Genesis 1:27](#) that some of you might not have considered before.

- First fact: Elohim is no longer referred to as a plural pronoun US, but as three singular pronouns. Verse 27 contains two HE pronouns and one HIS pronoun, all in reference to the title Elohim.
- Second fact: Elohim created Adam and Eve in - the seemingly singular - His image as did the plural Elohim in the previous verse, [verse 26](#).

Before proceeding to fact number three, I pose the following question. Which is it: did the plural Elohim create Adam and Eve as stated in verse 26, or did the seemingly singular Elohim create Adam and Eve as stated in verse 27?

- Third fact: The image of the singular Elohim in verse 27 is denoted as: both male and female, two people. In other words, the two people, the male and female, are a direct physical representation of this Elohim which is referenced by singular pronouns. This fact is vital to know. So, rephrased: in [Genesis 1:26](#), the title Elohim is plural, but in [verse 27](#), the title Elohim is referred to by seemingly singular pronouns. However, this seemingly singular Elohim is defined as like the clay model: both male AND female.
- Fourth fact: The MAN was created in the image of Elohim. And, this MAN who is referenced as a HIM - a seemingly singular pronoun, comprises both people - male and female as clearly stated in verse 27. In other words, Elohim referred to both the physical male and the female as a singular HIM.

With fact four firmly in mind which is: Elohim referred to both the male and the female as a singular HIM in verse 27, there shouldn't be a surprise that the plural Elohim in verse 26 is referred to as a singular HIS and HE in verse 27.

Unequivocally, Elohim looked upon Adam and Eve as a unified unit not as a singular unit since Elohim clearly identified them as male and female. This type of unification also applies to Elohim since these two unified people were created in the image of Elohim. Elohim is truly plural in nature and not singular. There are two Personages within Elohim who are unified since Adam and Eve were shown to be the clay model.

For another unification example, I present [Hosea 8:14](#). [Hosea 8:14](#) reads, "For Israel has forgotten HIS Maker and built palaces..." In this instance, the whole house of Israel is referenced by the singular pronoun word HIS. As everyone knows (whoever has read the bible), the house of Israel consisted of multiple thousands of people at that time. But, Elohim clearly looked upon the house of Israel - these multiple thousands of people - as a unified unit. They were all "one" in His eyes; thus, YHWH referred to these multiple thousands of people using the singular pronoun "HIS".

Based upon the multiple scriptures I've just previously demonstrated, the singular pronouns such as HE, HIM, and HIS can refer to more than a one-in-number physical person and also refer to more than a one-in-number angelic Personage. Therefore, whenever the pronouns (for example) HE, HIM, or HIS are present in a verse and is in direct reference to Elohim or YHWH, the single pronouns do

not automatically constitute or establish Elohim or YHWH as one-in-number. (I will specifically address the Name YHWH in a subsequent section.)

**The title "Elohim" is plural in nature.**

The title "Elohim" is plural in nature apposed to the short form "El" or "El-o'-ah" which is singular in nature. The one-in-number god believers do not believe this to be an absolute rule. They believe that the title "Elohim" can sometimes be singular in nature. I disagree.

There are a few scriptures that the one-in-number god believers use for their defense. One such scripture is [Judges 16:23](#). [Judges 16:23](#) reads, "Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their Elohim..." Dagon is assumed to be merely a one-in-number god. I say, "assumed" because according to my findings and research of Dagon, very few facts are known about Dagon. There are two possible female goddesses proposed to be wives of Dagon. Dagon is believed to have originated in Babylon that Nimrod built and as time progressed, was associated with various gods. Because of the lack of conclusive facts about Dagon, and based upon the bits of information that is known about Dagon, I don't believe anyone should conclude that Dagon was a singular god. Based upon my own research, I conclude Dagon represented a host of pagan deities. Therefore, it is dubious to assume that the title Elohim is singular in nature when it is applied to Dagon. Moreover, if Dagon - a physical statue - had any supernatural power at all, that power originated from another source which wasn't from the true God. Who is to say how many demons were involved?

There are additional examples whereas the title Elohim is used when applied to individuals. In [Exodus 7:1](#), YHWH made Moses an Elohim to Pharaoh. Because Moses was made an Elohim to Pharaoh, is the title Elohim singular in nature in this instance? Think about it for a moment. Does Moses act alone? Is he alone in this conflict with Pharaoh and the Egyptians? Did Moses possess his own supernatural power source? Of course not. Moses was given the Holy Spirit from above and the power from above to perform the works of YHWH Elohim. Therefore, the title Elohim is rightly plural in nature when applied to Moses. Moses did not act alone. He became part of the YHWH Elohim plurality. If this fact seems far fetched, Messiah defined this elohim plurality pertaining to YHWH in [John 10:30-38](#).

In [John 10:30](#), Messiah said: (v:30) "I and My Father are one." (v:31) "Again the Jews picked up stones to stone Him." (v:32) "Yahushua answered them, 'Many good works I have shown you from My Father. Because of which of these works do you stone Me?'" (v:33) "The Jews answered Him, saying, 'We do not stone You for a good work, but for blasphemy, and because You, being a Man, make Yourself Elohim (Theos).'" (v:34) "Yahushua answered them, 'Is it not written in your own law, *I said, You are elohim?*'" (v:35) "If He called them elohim, to whom the word of Elohim came (and it is impossible for the Scripture to be broken)."

In [John 10:30-38](#), Yahushua Messiah quoted [Psalm 82:6](#). [Psalm 82:6](#) reads, "I, I said, 'You are elohim (Gods), And all of you are sons of the Most High."

[John 10:35](#) is explicitly clear. YHWH calls a person Elohim when that person becomes a Son of Theos. This occurs when someone is joined with the Word - the Spirit of Truth. They become part of Elohim, a Son of Theos, because of the presence of the Spirit of Truth within them. Hence, Moses is rightly called Elohim and not El because Moses was joined with the Elohim plurality.

Messiah continued to say as John recorded: [John 10:36](#) reads, "Do you say of Him who, the Father set apart and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of Elohim?' " ([v:37](#)) "If I do not do the works of My Father, do not believe Me;" ([v:38](#)) "but if I do, though you do not believe Me, believe that the Father is in Me, and I in Him."

Yahushua Messiah and His Father were united. That is why Messiah said He and His Father are one. They are united by and through the Divine Spiritual essence of YHWH, the Word Spirit. Therefore, Messiah was and is rightly an Elohim (Theos).

Anyone who has been given the Holy Spirit, the Word Spirit of Truth, is a son of the Most High and an Elohim. They are joined to the Most High and the Son, Messiah. They are one with Them. In [John 17](#), Messiah prayed to His Father about this oneness. [John 17:21](#) reads, "so that they all might be one, as You Father, are in Me, and I in You, so that they too might be one in Us, so that the world might believe that You have sent Me."

Understanding the "oneness" of God is so vitally important to comprehend and vital to become. It pivots upon whether or not the world will believe Messiah was actually sent in the flesh by His Father, the Supreme Personage as Messiah stated in [John 17:21](#).

The Holy Word Spirit of Truth is Messiah's embodiment and this very Spiritual essence lives within the chosen believers (Reference [Romans 8:9](#)). The Greater Personage gave His Word Spirit to Messiah, and in turn Messiah gives it to the chosen saints because He became the possessor of it. (Reference [John 16:7,13-15](#))

As I have demonstrated, the title Elohim is plural in nature regardless if the title is applied to a single individual. No man or woman, or the Messiah or the Greater Personage acts alone when the title Elohim is applied to them. When concerning YHWH, the joining is through and by the Holy Word Spirit of Truth. This joining establishes the title Elohim as plural in nature. Therefore, the title Elohim is always plural in nature v.s. the short form El.

### **THE NAME YHWH CAN ALSO BE PLURAL IN NATURE**

For an example to demonstrate that the sacred Name YHWH can be plural in nature, I present [Genesis 3:22](#). [Genesis 3:22](#) reads, "And YHWH Elohim said, 'See, the man has become like one of Us, to know good and evil...' The plural word US in [Genesis 3:22](#) is in direct reference to "YHWH Elohim". The Hebrew word "Elohim", should be rightly and correctly transliterated into English as "GODS". So, [Genesis 3:22](#) should be correctly transliterated as, "And YHWH Gods said, 'See, the man has become like one of Us, to know good and evil...' In this instance, the sacred Name YHWH is explicitly plural since the Name YHWH is directly joined with the title Elohim. This is an undeniable fact. Although, I will take the opposing side of the debate for a moment.

Let's assume that the title "Elohim" contained in [Genesis 3:22](#) is merely singular because it is joined with the sacred Name YHWH as the like the one-in-number god believers say. And, based upon assumption number one, let's assume that the US is actually in reference to YHWH plus several more angelic beings that this singular one-in-number YHWH is speaking to.

My first problem with the opposing argument is this: it's an assumption. It's an argument which is

based upon silence. There is no proof that the title Elohim is singular specifically in this instance. But, yet there is a second assumption. There is no reference to messengers/angels. Messengers/angels are not mentioned in YHWH's statement. I don't like building doctrine upon assumptions. There is not one single piece of evidence to show that the title Elohim is singular in this instance or that YHWH is referring to angelic beings within the word "US" in [Genesis 3:22](#). The explicit fact is this: [Genesis 3:22](#) reads, "And YHWH Elohim said, 'See, the man has become like one of Us, to know good and evil...' Henceforth, the plural word "US" is in direct reference to "YHWH ELOHIM". The title Elohim is unequivocally unified with the Name YHWH. Therefore, YHWH GODS is unequivocally plural in nature. There were/are two primary Personages within the title Elohim depicted by the clay Adam and Eve model. And, this plural title Elohim is unified with the Name YHWH.

I want to show another fact contained in [Genesis 3:22](#) that might not have been readily noticed. YHWH Elohim directly referred to both people - Adam and Eve as: "THE MAN". Again, this is yet another example that demonstrates unification because Adam wasn't the only person who ate of the forbidden fruit. Eve ate of it also before giving it to Adam.

Now, notice the following verses, [verses 23 and 24 of Genesis 3](#). [Genesis 3:23](#) reads, "so YHWH Elohim sent HIM out of the garden of Eden to till the ground from which he was taken." ([v:24](#)) "and He drove the man out. ..."

In both verses, verses 23 and 24, both Adam and Eve were driven out of the garden of Eden. Although, both people - Adam and Eve - are referred to as: a HIM and a HE. Eve was certainly not left behind in the garden of Eden. This is a fact because [Genesis 4:1](#) occurred whereas Adam knew Eve his wife and she conceived. Adam certainly did not trek back to the garden of Eden, or Eve trek out to where Adam was banished so they could have conjugal visits. I don't think anyone believes this absurd scenario. I certainly do not. So, the fact remains: these two individual people - Adam and Eve - are referred to as a HIM and a HE by YHWH Elohim. Adam and Eve were certainly not one-in-number who were joined at the rib cage. They were unified.

There are a few more additional examples whereas the word "US" is applied to the Name YHWH. My second example is located in [Genesis 11:5-7](#). In [Genesis 11:5-7](#), (concerning the tower of Babel) YHWH said: "Come, let US go there and confuse their language..." The word "US" is unequivocally in reference to YHWH. As like in [Genesis 3:22](#), [Genesis 11:5-7](#) does not indicate any angelic Personages within the plural word "US". The plural word "US" is explicitly in direct reference to YHWH.

My third and last example for this study is located in [Isaiah 6:1-8](#). The man Isaiah literally saw (with his own two eyes) the King YHWH of Hosts. And, in [verse 8](#) YHWH spoke and asked, "Whom do I send, and who would go for Us?" Again, the plural word "US" was in reference to YHWH who spoke those words. YHWH referred to Himself when He said "US". I don't believe the pronoun "US" included the man Isaiah. This might be a strange concept to some of you reading this study. Although, it is not. I will explain.

The YHWH Personage that the man Isaiah literally saw and heard was the Personage that became Yahushua Messiah. Notice [Psalm 80:1-2](#). It is written in the present tense. [Psalm 80:1](#) reads, "Give ear, O Shepherd of Israel, Who lead Joseph like a flock; Who dwell between the cherubim, shine

forth!" The Shepherd of Israel dwells between the cherubim. And, we know this Shepherd is the Personage that became Messiah as stated in [Matthew 26:31](#), and [John 10:11, 14-15](#).

In [John 1:18](#), [1st-John 4:12](#), [John 5:37](#) and [John 6:46](#) we are informed that no human has ever seen the Supreme Father God Personage at anytime or has heard His voice. But, as it is recorded in [Isaiah 6:1-8](#), the man Isaiah both literally saw YHWH and heard the voice of YHWH. Therefore, the pronoun "US" within [Isaiah 1:8](#) is in reference to the Greater/Supreme Personage and the Personage that became Yahushua Messiah.

With this fact presently in mind: no human has ever seen the Supreme/Greater Personage at anytime or has ever heard His voice, take notice of [Jeremiah 1:9](#). YHWH was instructing Jeremiah, preparing to send him forth. [Jeremiah 1:9](#) reads, "Then YHWH put forth His hand and touched my mouth, and YHWH said to me..." In this demonstration, YHWH not only spoke to the man Jeremiah, but He literally touched Jeremiah's mouth!

This YHWH Personage who spoke, touched, and interacted with the man Jeremiah, WAS NOT the Supreme/Greater Personage known as the Father based upon [John 1:18](#), [1st-John 4:12](#), [John 5:37](#) and [John 6:46](#).

Therefore; in conclusion, the plural pronoun word "US" in all incidences when spoken by and in reference to YHWH always includes: the Greater/Supreme Personage and the Lesser Personage that became Yahushua Messiah.

[Psalm 100:3](#) reads, "Know that YHWH, He is Elohim..." YHWH is ELOHIM. And, as I've already demonstrated, the title Elohim in all incidences is plural and possesses two primary Personages that are modelled by Adam and Eve. The Name YHWH is plural in nature.

### **THE LESSER PERSONAGE WITHIN THE NAME YHWH, MODELLED BY EVE, IS FOUND IN THE OLD TESTAMENT BY MORE TITLES**

This section primarily comprises three parts. Although, before I begin this section - know and internalize [Isaiah 28:9-13](#). [Isaiah 28:9-13](#) reads, (v:9) "Whom would He teach knowledge? And who would He make to understand the message? Those weaned from milk, those taken from the breasts!" (v:10) "For it is: precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little." (v:11) "For with a jabbering lip and a foreign tongue He speaks to this people," (v:12) "to whom He said, 'This is the rest, give rest to the weary,' and 'This is the refreshing,' But they would not hear." (v:13) "But the WORD of YHWH was to them, 'precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little,' so that they go and shall stumble backward, and he broken and snared and taken captive."

Regarding [Isaiah 28:9-13](#); firstly [verse 9](#) informs us that we need to be Spiritually mature before we can grasp and understand the message of the book - the bible. The message is: We will all be gathered and made one in Messiah as [Ephesians 1:9-10](#) states. We definitely must know and understand the definition of the word ONE. And, we definitely need to know and understand who this Messiah is that we will be made one with.

Secondly, [verse 10](#) informs us that the message was NOT clearly spelled out for them, nor is it for us either within the old testament. We need to search out and stack the scriptures. Stack the lines. Or, in

other words, it's sort of like connecting the dots in the right order so the correct picture emerges.

Thirdly, [verse 11](#) informs us that He again spoke to them, but this time it was in a foreign language. The foreign language was Greek. The Jews rejected Messiah and they definitely reject the New Testament. They worship the Hebrew language sort of speak as if it's the only Godly ordained language in which we receive divine instruction from.

Fourthly, [verse 12](#) informs us that the message in the foreign tongue was the message of: REST. We, the weary of Satan's way of life, will have rest. The REST is in Messiah, or rather Messiah Himself is the REST. And, He will refresh our lives. But, they - the house of Judah and like others - will not hear. (Messiah said He was MASTER of the Sabbath; Master of the REST. Ref: [Matthew 12:8](#), [Mark 2:28](#), and [Luke 6:5](#)) You cannot have rest unless you know and accept Messiah. And, to know and accept Messiah is through the means of a foreign tongue.

Fifthly, [verse 13](#) informs us that they will not hear THE WORD of YHWH. They will not hear THE WORD because He was and is Messiah. To them, the message of rest and refreshing remains precept upon precept, line upon line, here a little, and there a little so they stumble and are taken captive. (Also reference [Isaiah 8:14-17](#) whereas the Messiah causes both houses of Israel to stumble. The understanding, the witnesses, the teaching is sealed among His taught ones.)

For anyone to understand and grasp the message hidden within the Old Testament, we need to:

1) accept Messiah, 2) accept the New Testament, 3) believe what it says - both the Old and New Testaments, and 4) place command upon command, line upon line, precept upon precept. The message is here a little, and there a little as [Isaiah 28:9-13](#) unequivocally states. Therefore; for those of you that want every doctrine and understanding explicitly spelled out for you, reread [Isaiah 28:9-13](#).

[Proverbs 25:2](#) reads, "It is the esteem of Elohim to hide a matter, And the esteem of kings to search out the matter." It is to the esteem of Elohim to hide realities for uncertain reasons. His wisdom is far greater than ours. Although, make no mistake, He doesn't hide the truth regarding His expectation of how we ought to live. He does hide some realities of what has been, what will be, what exists in heaven, His full nature and the components of life. If we want to discover any such realities, we need to do both: be on our knees in prayer and diligently read, searching our bibles. The realities are hidden, but they are there to be found for the diligent seekers.

The reality quest for this study section is: Messiah, the LIFE. What was and is this LIFE that we obviously NEED to become one with? Else, we perish.

This section comprises three parts.

- 1) The Messenger of YHWH / Messenger of His presence.
- 2) The Right-Hand and Arm of YHWH was/is a Personage
- 3) A Personage known as Salvation

All seemingly three Personages listed above are actually the same Personage. To discover all seemly three Personages are the same Personage, its necessary to examine the scriptures and allow them to reveal the connection. And, after examination, scriptures reveal these seemingly three Personages are actually a single Personage. This single Personage is THE very Personage that became Yahushua Messiah. He preexisted. This section of this study unveils His role within the Old Testament, within the Name YHWH.

### The Messenger of YHWH also known as the Messenger of His Presence.

There was a specific El within the Old Testament that was known as the Messenger of YHWH. He was the saving El, and sometimes He was called and referred to as YHWH. He was the Greater Personage's outstretched arm or right hand man sort of speak.

[Isaiah 63:8-9](#) reads, (v:8) "And He said, 'They are My people, children who do not act falsely.' And He became their Savior." (Note: verse 8 is in reference to the saints because they don't act falsely. But, the following verses refer to the physical nation of Israel.) Continuing: (v:9) reads, "In all their distress He was distressed, and the Messenger of His Presence saved them. In His love and in His compassion He redeemed them, and lifted them up and carried them all the days of old."

In the following [verses: 10-14](#), we are specifically informed it was the Messenger of His Presence who divided the waters of the Red Sea, lead the people through the deep by the right-hand of Moses, literally making a Name for Himself.

[Psalm 34:7](#) reads, "The Messenger of YHWH encamps all around those who fear Him, And rescues them."

This specific Messenger of YHWH was the Savior within the old testament. He was specifically known as the Messenger of His Presence as like [Isaiah 63:9](#) stated. The reason for His specific title (the Messenger of His Presence) is because this particular Messenger possessed the Holy Word Spirit of the Greater Personage. When this Messenger was present, the Greater Personage was also present through and by the Word Spirit. Because the Messenger of His Presence possessed the Word Spirit, He was unified with YHWH, the Greater Personage whereas the Messenger was also called YHWH. I will elaborate and demonstrate these facts.

In [Exodus 23](#), Elohim spoke the Words of the covenant to Moses (reference [Exodus 20:1-2](#)). And in [Exodus 23:20-21](#) Elohim said to Moses, (v:20) "See, I am sending a Messenger before you to guard you in the way and to bring you into the place where I have prepared." (v:21) "Be on guard before Him and obey His voice. Do not rebel against Him, **for He is not going to pardon your transgression, for My Name is in Him.**"

Moses and the Israelites were commanded to obey the voice of the Messenger. The voice was the Word that was given to Him by the Greater Supreme Personage YHWH. Moreover; [Exodus 23:21](#) informs us that the Name "YHWH" was contained within the Messenger, the Messenger possessed the Name. In other words, He was rightly a part of the YHWH plurality because He possessed the Holy Word Spirit which is the power to perform and create mighty acts. Additionally, by the decree of the Greater Personage, this chosen Messenger possessed the Name YHWH. This Messenger could rightly be called YHWH. Two ideal examples are found in [Exodus 14:19-20](#), [Exodus 13:21](#) and [Judges 6:11](#).

In [Exodus 14:19-20](#) we are informed that the Messenger of YHWH was within the column cloud. But, in [Exodus 13:21](#), it states that YHWH was in the column cloud.

In Judges chapter six, the Messenger of YHWH visited Gideon and had a face-to-face conversation with Gideon. There are several verses in chapter 6 that clearly identify the Personage as the Messen-

ger of YHWH who was face-to-face with Gideon. In [Judges 6:11](#), the Messenger arrived and sat under a tree. In [verse 13](#), Gideon called the Messenger, his Master. And, then [verse 14](#) reads, "And, YHWH turned to him and said, 'Go in this strength of yours...' " Gideon did not call this Messenger by the Name YHWH in [verse 14](#), but rather the author of the book did so.

This Messenger of YHWH was truly a Messenger, but because He possessed the Word Spirit of YHWH, He acted in the place of the Greater Personage within the Name YHWH. Consequently, He was sometime called YHWH.

This specific Messenger of His Presence was the El who spoke with and to selected individuals throughout the old testament, and specifically to the patriarchs. One such example out of numerous is: [Genesis 48:15-16](#). Jacob said the Messenger of Elohim redeemed him. And, take notice: Jacob specifically asked the Angel/Messenger of YHWH to bless Ephraim and Manasseh when Jacob was praying and bestowing the birthright blessings. This is a crucial fact. [Genesis 48:16](#) reads, "The Messenger which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac...". Jacob specifically and literally asked the Messenger to bless the lads.

And, [Hosea 12:4-5](#) reads concerning Jacob; (v:4) "He strove with the Messenger and overcame, he wept and sought His favor, He found Him in BethEl, and there He spoke to us -" (v:5) "even YHWH Elohim of Hosts, YHWH is his remembrance." This specific Messenger was undoubtedly joined with YHWH.

For one more demonstration to show that this Messenger of His Presence possessed the Name YHWH which joined Him with YHWH, you can read [Exodus chapter three](#) and the beginning of [chapter four](#). The Messenger appeared to Moses in the burning bush on the mountain.

Firstly, within several scriptures, this Messenger is called by the title Elohim: [Exodus 3:4, 6, 13, and 15](#). Moses called the Messenger Elohim and the Messenger called himself Elohim. This is a crucial fact. This Messenger could rightly be called by the plural title "Elohim" since He possessed the Name of YHWH within Himself as [Exodus 23:21](#) stated. Hence, the title Elohim is once again shown to be plural (as I have previously demonstrated).

Secondly, in [Exodus 3:12](#) this Messenger told Moses when he brought the children of Israel out of Egypt, they were to SERVE ELOHIM on that mountain. The Hebrew word translated as "SERVE" is "aw-bad" and is Strong's Concordance #5647. This same Hebrew word "aw-bad" is contained within [Exodus 20:5](#) whereas we are command to ONLY SERVE YHWH. Henceforth, this Messenger was part of the YHWH plurality whereas He too would receive "aw-bad".

Thirdly, this Messenger Elohim told Moses to take off his sandals when standing near the burning bush because Moses was standing on Holy ground. Ask yourself: why was the ground Holy if this was a mere messenger? The ground was Holy because this Messenger possessed the Word Spirit/the Name of YHWH within Himself.

Fourthly, in [Exodus 4:1](#) Moses was concerned whether or not the Israelites would believe that YHWH appeared to him. As we have already seen, it was this Messenger Elohim that appeared to Moses. Again, this Messenger was joined with the YHWH plurality.

Knowing that this Messenger in [Exodus 3 and 4](#) was specifically called Elohim and possessed the Name YHWH within Himself, verses like the following are not a mystery. [Isaiah 45:5](#) reads, "I am YHWH, and there is none else - there is no Elohim besides Me...". The Name YHWH is unified as like the title, Elohim.

I have presented a few examples out of several that demonstrate the Messenger of His Presence was the saving Elohim within the old testament. Revealed within [Exodus 23:20-21](#), He was given authority by the Master YHWH, the Greater Supreme Personage. He also possessed the Name YHWH since Elohim specifically said, "My Name is in Him." Consequently, He could rightly be called YHWH as I previously demonstrated - specifically in [Judges 6:14](#). And, we are informed in [Exodus 23:20-21](#) that this specific Messenger was the Personage that lead the Israelites into the promised land. He was the Personage that accompanied the Israelites and performed the mighty works. He divided the waters of the Red Sea and lead the people through the deep as stated in [Isaiah 63:9-14](#).

This specific Messenger is veiled by other name descriptions. One of the other name descriptions is: Right-hand and the Arm of YHWH. As we have already seen, the Messenger was the care taker, the savior of the men of old, the Personage that encamped with the Israelites. But, in [Exodus 15:6 and 16](#), we are informed that YHWH's Arm and Right-hand crushed the enemy.

Within the following subsection, I will show that the Messenger of His Presence was the Greater, the Supreme Personage's Right Arm or Right Hand Man sort of speak that performed the works of YHWH. You, the reader, will see a broader scope of this saving Messenger Elohim who possessed the Name YHWH within Himself as stated in [Exodus 23:21](#).

### **YHWH's Arm and Right-Hand**

I will start this section with a verse I used in my first study, YHWH THE ONE GOD. However, I will also subsequently present additional scriptures that I did not use in my first study. This section reveals YHWH's Arm and Right-hand to be Yahushua Messiah, the life-giving Spirit.

Firstly, I present [Isaiah 51:15-16](#). [Isaiah 51:15](#) reads, "But I am YHWH your Elohim, stirring up the sea, and its waves roar. YHWH of hosts is His Name." ([v:16](#)) "And I have put My words in Your mouth, and with the shadow of My hand I have covered You, to plant the heavens and lay the foundations of the earth, and to say to Zion, 'You are My people.' "

There are two Personages in verse 16: there is a an "I" Personage and a "You" Personage. The "I" Personage covered the "You" Personage. The "I" Personage also put His own words in the mouth of the "You" Personage enabling the "You" Personage to plant the heavens and lay the foundations of the earth. And, by the decree of the "I" Personage, the "You" Personage could say to the people of Zion, 'You are My people.'

Clearly, from this one single verse, [verse 16 of Isaiah 51](#), we are informed that the actual hands-on creation of the heavens and earth was performed by the "YOU" Personage who possessed a mouth of His own. The "I" Personage did not perform the hands-on creating. This is a FACT. And, this "YOU" Personage could claim the people of Zion His own. As students of the bible, we all know that it is Yahushua Messiah who will be the King of Zion, and the subjects will be His own. I won't elaborate on this aspect because I have already done so in my previous study paper titled: YHWH THE ONE GOD.

However, [Isaiah 51:15-16](#) is consistent with the Adam and Eve model in Genesis. There are two primary Personages within the title Elohim of [Genesis 1:26-27](#) as demonstrated in [Isaiah 51:15-16](#). The "You" Personage in [Isaiah 51:16](#) (which I also reference as the Lesser Personage) was the Personage who gave birth to the earth, the beasts and mankind within the earth. This "YOU" Personage within the title Elohim is likened to Eve. (I will elaborate more about this analogy in a subsequent section.)

With [Isaiah 51:15-16](#) in mind which is again to say: the actual hands-on creating of the heavens and earth was performed by the "YOU" Personage, and the "I" Personage did NOT perform the hands-on creating, I will now present [Jeremiah 27:5](#).

[Jeremiah 27:5](#) reads, "I have made the earth, the man and the beast that are on the face of the earth, by My great power and by My outstretched arm. ..." The creating "power" in [Jeremiah 27:5](#) is none other than the words that were placed within the "YOU" Personage's mouth in [Isaiah 51:16](#). And, the "outstretched arm" in [Jeremiah 27:5](#) was/is the actual "YOU" Personage Himself in [Isaiah 51:16](#).

There are many scripture examples that refer to YHWH's Outstretched Arm, or merely YHWH's Arm. This study will not provide an exhaustive list, but I present a few that will solidify my point which is: the Outstretched Arm or Arm of YHWH was a Personage and was THE Personage that became Yahushua Messiah. He was and is the Greater Personage's right hand or right arm Man sort of speak who created the heavens and the earth (as shown in [Jeremiah 27:5](#)), interacted with the men of old, and was their Savior.

This name analogy; right hand or right arm, is used throughout the Old Testament for the Lesser Personage within the Elohim plurality. He is also shown to exist within the Name YHWH.

I now present [Isaiah chapter 53](#). The entire chapter prophesied Yahushua Messiah's first coming; His sacrifice in our stead. [Isaiah 53:1-2](#) reads, (v:1) "Who has believed our report? And to whom was the Arm of YHWH revealed?" (v:2) "For He grew up before Him as a tender plant, and as a root out of dry ground. He has no form or splendor that we should look upon Him, nor appearance that we should desire Him -" The subsequent verses inform us that He was despised and rejected by men, He bore our griefs and sorrows, He was pierced for our transgressions, etc. [Chapter 53 of Isaiah](#) was a prophesy of Messiah's physical life on earth, as a living sacrifice. So, with this fact in mind, notice again verse one: "Who has believed our report? And to whom was the Arm of YHWH revealed?" The report is the written testimony of the disciples within the New Testament. The disciples reported what they heard and experienced. They testified of and for our Messiah, and they wrote a testimonial report. So, I interject this question: who are truly the ones that actually believe the report? Additionally, the Arm of YHWH was/is obviously Yahushua Messiah. And, He was primarily revealed to the house of Judah who rejected Him.

[Isaiah 51:9-10](#) is another example of the Arm of YHWH. Notice what the Arm of YHWH did that is recorded in these verses. [Isaiah 51:9-10](#) reads, (v:9) "Awake, awake, put on strength, O Arm of YHWH! Awake as in the days of old, everlasting generations. Was it not You who cut Rahab, and pierced the dragon?" (v:10) "Was it not you who dried up the red sea, the waters of the great deep, who made the depths of the sea a way for the redeemed to pass over?" [Ezekiel 29:3](#) defines the dragon as the Pharaoh of Egypt. Hence, the Arm of YHWH pierced the Pharaoh of Egypt and dried

up the red sea, making a way for His people to pass over.

The following are additional scriptures that show that the Arm of YHWH saved the Israelites just as like the Messenger of His Presence: [Exodus 6:6](#), [Exodus 15:6,16](#), [Deuteronomy 5:15](#), [Deuteronomy 7:19](#), and [Psalm 98:1-2](#). This list of scriptures is not an exhaustive list.

In [Isaiah 62:8](#), YHWH swore by His Right Hand and the Arm of His Strength. [Isaiah 62:8](#) reads, "YHWH has sworn by His right hand and by the arm of His strength..." Who, in their sane mind, would swear by their literal arm and hand appendage? Based upon the previous scriptures I presented, YHWH swore by the El - His right hand man sort of speak. And, this El is His strength.

I wanted to present [Isaiah 62:8](#) for a specific reason. [Isaiah 62:8](#) reads, "...Arm of His strength..." There are scriptures that demonstrate that the first born son is the beginning STRENGTH of his father. Such examples are: [Deut 21:17](#) and [Genesis 49:3](#). And, when the first born received the birthright blessing, the right hand of his father was laid upon him. [Genesis 48:17-19](#) is a prime example of this whereas Jacob laid his right hand upon Ephraim's head rather than Manasseh's head.

So, one of the titles of this saving El - the Right Hand or Arm of YHWH - is not mere irony. This symbolic title reveals this El would become the firstborn Son of the Greater Supreme Personage within the Name YHWH.

Now with these newly facts in mind: 1) the first born son is the beginning strength of his father, and 2) during a blessing, the right hand of the father was laid upon his first born son, reread [Isaiah 62:8](#). "YHWH has sworn by His right hand and by the arm of His strength..." YHWH swore by the Personage that would become His Son. This Personage, said to be the "outstretched arm" created the heavens and the earth stated in [Jeremiah 27:5](#). And, this same Personage who created the heavens and the earth in [Isaiah 51:15-16](#) could call the people of Zion His own.

I will summarize this section showing that the Word was His own Personage and unified with YHWH so it is firmly in mind for the next section. [Isaiah 51:16](#) clearly, explicitly and undeniably testifies of a lesser Personage who performed the hands-on creating of the heavens and the earth. And, this lesser Personage can call the people of Zion His own. [Jeremiah 27:5](#) informs us that the heavens and earth were created by YHWH's power and outstretched Arm. (Also ref: [John 1:1](#)) The "power" is the Word Spirit essence from the Greater Personage, and the "outstretched Arm" is the Lesser Personage that went forth and did the hands-on creating. [Isaiah 53:1](#) reveals who this outstretched Arm is: the Personage that became Yahushua Messiah. And, last but not least, [Isaiah 51:9-10](#) reveals that this Arm of YHWH was the Personage who cut Rahab, pierced the Pharaoh of Egypt, dried up the red sea, the waters of the great deep, and made the depths of the sea a way for the redeemed to pass over. Although; as I previously demonstrated, [Isaiah 63:9-13](#) specifically reveals it was the Messenger of His Presence who divided the waters of the Red Sea, and lead them through the way by the right-hand of Moses, literally making a Name for Himself. The Messenger of His presence was shown to be the savior and power of the Israelites out of Egypt.

The Arm of YHWH and the Messenger of His Presence are the same Personage. They both performed the same mighty acts. Moreover, this Messenger of His Presence spoken of in [Isaiah 63:9](#), is also referenced in [verse 17](#). [Isaiah 63:17](#) reads, "...Turn back, for the sake of Your servants, the tribes of Your inheritance." As I delineated in my previous study; YHWH THE ONE GOD, it is completely

erroneous for the Greater YHWH Personage to inherit the Israelites. If there is only a one-in-number YHWH, why the inheritance? He would already own the people. He certainly would not inherit them. Yet, we are informed in [Hebrews 1:2](#), Messiah is the inheritor of all.

Henceforth, I have demonstrated that the Messenger of His Presence and the Outstretched Arm were the exact same Personage. And, because the Outstretched Arm is shown to be the Personage that became Yahushua Messiah, the same can be said of the Messenger of His presence. He was THE Personage that became Yahushua Messiah. As auxiliary proof: [1 Corinthians 10:4](#) informs us that the Rock that followed the Israelites out of Egypt was Christ/Messiah. The Messenger of His Presence was the Outstretched Arm/Right Hand Man sort of speak of the Greater/Supreme Personage.

### **Yahushua Messiah Was/Is The Personage Called Salvation**

In the following scriptures I present, I will demonstrate that The Outstretched Arm of YHWH Personage also possesses the Name "Salvation" within the old testament. He became Salvation.

Firstly, I will unequivocally and explicitly demonstrate that the word "Salvation" is also a Name of Yahushua Messiah. In [Luke 2:29-32](#), the baby Messiah was called "Salvation" by Simon when Simon lifted Messiah up and held Messiah in his arms. [Luke 2:29-32](#) reads, (v:29) "Now let Your servant go in peace, O Master, according to Your Word," (v:30) "for my eyes have seen Your Salvation, (v:31) "which You have prepared before the face of all the peoples, (v:32) "a light for the unveiling of the gentiles, and the esteem of Your people Israel." There shouldn't be any question that Simon specifically called Messiah, "Your Salvation" or rather "Salvation".

Both [Isaiah 51:5](#) and [Isaiah 52:10](#) demonstrates that the Salvation and the Arm of YHWH Personage are the same Personage.

[Isaiah 52:10](#) reads, "YHWH shall lay bare His Holy Arm in the eyes of all the nations. And all the ends of the earth shall see the Salvation of our Elohim." The Holy Arm will lay bare and everyone will see this Holy Arm. He is Salvation.

[Isaiah 51:5](#) reads, "My righteousness is near, My Salvation shall go forth, and My Arm judges peoples. Coast-lands wait upon Me, and for My arm they wait expectantly." The Holy Arm judges and everyone waits for this Holy Arm. This Holy Arm Judge is the Salvation who goes forth.

As other scriptures demonstrate, Messiah is the judge of all peoples. We also bow our knees before Messiah. (Reference [Romans 2:16](#), [Romans 14:10-11](#) and [2Timothy 4:1](#).) Therefore, the Holy Arm, who is also called Salvation, who we all anxiously await for is actually Yahushua Messiah.

In [Isaiah 62:11](#) we are told Salvation comes to Zion and His reward is with Him. His reward are the saints, His bride. And, as a side note: the Hebrew word translated "reward" literally means: payment of contract. So, the Salvation Personage obviously contracted with someone.

[Isaiah 62:11](#) reads, "...See, your Salvation has come; see His reward (payment of contract) is with Him, and His work before Him."

[Isaiah 62:11](#) is likened to [Isaiah 40:10](#). In [Isaiah 62:11](#), as we've just seen, Salvation comes and His reward is with Him. But, in [Isaiah 40:10](#) YHWH comes with a strong hand whereas His Arm rules

for Him, and His reward is with His Arm.

[Isaiah 40:10](#) reads, "See, the Master YHWH comes with a strong hand, and His Arm rules for Him. See His reward is with Him, and His recompense before Him."

[Isaiah 12:2-3](#) is solid evidence to show that this Salvation Personage, who became Yahushua Messiah, is also called "YAH". [Isaiah 12:2-3](#) reads, (v:2) "See, El is my Salvation, I trust and am not afraid. For Yah, YHWH, is my strength and my song; and HE HAS BECOME my Salvation." (v:3) "And you shall draw water with joy from the fountains of Salvation."

There are several key facts contained in [Isaiah 12:2-3](#) that we can draw-out.

- 1) The Name "Salvation" is attributed to an El, a singular El.
- 2) We can draw water with joy from this El Named Salvation.  
(Messiah said that we can draw living water from Him in [John 4:14](#).)
- 3) Additionally, this El also possesses the single Name Yah, and YAH *became* Salvation.

This Yah El is one of the two Personages within the Name YHWH. That is why this scripture reads, Yah YHWH. And, this particular Yah *became* Salvation as [Isaiah 12:2](#) testifies. The word "became" is important to notice and grasp because [Isaiah 63:8-9](#) declared that the Messenger of His presence *became* their Savior. He became the savior of a people who did not act falsely. And, [Isaiah 63:12,14](#) specifically states that this Messenger of His Presence was making a comely everlasting Name for Himself.

The summary of this third subsection is:

One of Messiah's Names is unequivocally "SALVATION" as demonstrated in [Luke 2:29-32](#). This Salvation Personage is spoken of many times within the old testament. The Salvation Personage also possesses the title/name; the Arm of YHWH, who performed mighty acts within the old testament. This Outstretched Arm of YHWH Personage became "Salvation" in the flesh. And, He is shown to be the Personage that will come forth out of Zion in the future with His payment of contract.

[Isaiah 12:2-3](#) specifically demonstrates that this Salvation El Personage also possessed the Name YAH. And, we can draw water with joy from this Salvation El Yah Personage. And, as [Luke 2:29-32](#) and [John 4:14](#) testify, Yahushua Messiah is the Salvation Personage whom we can draw living water from. And, last but not least, [Isaiah 63:8-9](#) declared that the Messenger of His presence was the character who *became* the savior of a people who did not act falsely.

The summary of the previous three subsections is:

The Messenger of His Presence was explicitly shown to possess the Name of YHWH by decree of the Greater Personage. By derivation (line-upon-line) and demonstration, the Messenger of His Presence is shown to be the same Personage as the Arm of YHWH Personage who performed mighty works. As a fact, they perform the same mighty acts. And, this Arm of YHWH has unequivocally been demonstrated to be the Personage that became Yahushua Messiah. He is Salvation.

## **ANOTHER TITLE AND ANOTHER NAME FOR THE PERSONAGE THAT BECAME YAHUSHUA MESSIAH**

An entire study paper could be written to demonstrate the Names and titles of YHWH and His Savior within the old testament. Although, I will only address two more for the Personage that

became Messiah.

This first demonstration will expound the cursory statement I presented about the REWARD which literally means: payment of contract/covenant. (Strong's Concordance #7939) In [Isaiah 62:11](#) and [Isaiah 40:10](#), we are informed that the Arm of YHWH, also known as Salvation, comes to Zion and His REWARD is with Him. This Arm, which is also Salvation, obviously made a contract/covenant with someone. And, the payment thereof are the saints, the Bride.

[Psalm 50:1](#) reads, "El Elohim YHWH shall speak, and He shall call the earth from the rising of the sun to its going down."

There are many scriptures as like [Psalm 50:1](#) whereas there is at least one and sometimes two titles that adjoin the Name YHWH. The titles distinguish one or more of the Personages within the Name YHWH. In the case of [Psalm 50:1](#), there is a single Personage El who calls to the earth from the rising of the sun to its going down. He is a single El, within the Elohim plurality, who also exists within the Name YHWH. For this reason, [Psalm 50:1](#) begins and specifically reads respectively: "El Elohim YHWH..."

We can determine who this single El is by reading a few verses down to [verses 4 and 5](#). [Psalm 50:4-5](#) read, ([v:4](#)) "He calls to the heavens from above, and to the earth, to rightly rule His people;" ([v:5](#)) "Gather My kind ones together to Me, Those who have made a covenant with Me by offering."

Firstly, the El who calls to the earth in [verse 1](#) also calls to the earth in [verse 4](#). Secondly, the El calling to the earth in [verses 1 and 4](#), calls out saying in [verse 5](#): "Gather My kind ones together to Me, Those who have made a covenant with Me by offering."

Both the old and new covenants were made with Yahushua Messiah. We, the saints, made a covenant with Yahushua Messiah. To confirm this fact, [Hebrews 9:16](#) reads: "For where a covenant is, it is necessary for the death of the covenanted one to be established." I quoted [Hebrews 9:16](#) from The Scriptures published by the Scripture Institute. I will now also quote [Hebrews 9:16](#) from the Nestle-Aland Greek to English Bible translation. [Hebrews 9:16](#) reads: "For where a covenant is involved, the death of the one who made it must be established." The Nestle-Aland Greek to English Bible translation concurs with Green's Interlinear (Greek to English) Bible translation by Sovereign Grace Publishers.

(As a side note: the Greek word translated as "covenant" also means "WILL" as like a "will and testament".)

Continuing, I will now quote [verses 17 of Hebrews chapter 9](#). [Verse 17](#) reads, "For a covenant (will) takes effect only at the death, since it is not in force as long as the one who made it is alive."

Yahushua Messiah is the Personage who contracted with the men of old, contracted with the saints, and is the Personage who died. WE DID NOT contract with the Greater/Supreme Personage.

Henceforth; I will now revisit [Psalm 50:1-5](#) whereas the "El Elohim YHWH" shall call out and say, "Gather My kind ones together to Me, Those who have made a covenant with Me by offering." We unequivocally made a contract/covenant with Yahushua Messiah. Therefore; it is Yahushua Messiah

who will call out to gather His kind ones, and He is the El within Elohim, who is also within the Name YHWH.

For auxiliary proof to show Messiah is the El within the title Elohim and within the Name YHWH that will call out to His kind ones who made a covenant with Him, read [Mark 13:26-27](#), [John 6:39-40, 44, and 54](#). Messiah specifically said He would raise the saints.

Additionally, in [Isaiah 62:11](#) and [Isaiah 40:10](#) we are informed that His payment of contact/covenant is with Him when He comes forth. The payment of contract are firstly the saints - the first fruits. We literally owe Him our very lives when we enter into His blood covenant. That is our offering to Messiah.

**I will now present the second half of this section which shows another Name/Title for the Personage that became Yahushua Messiah. He was a servant and called "GOD OF RAISING" who became the Son of the Greater/Supreme Personage.**

As I have already shown, Messiah preexisted and was the Personage who was the hands-on-creator of the heavens and earth. By derivation, He was the Personage that called out and said: UP AND ADAM! He was the Personage that possessed the WORDS of POWER in His mouth to perform the creation (Again, reference [Isaiah 51:16](#)). He was literally the God-of-Raising.

There is a specific passage of scriptures that demonstrates Messiah possessed and possesses the Name/title, "God-of-Raising". The passage is [Isaiah 22:19-22](#). The event in [Isaiah 22](#) occurred during the old covenant period of time, but the event was also prophetic and occurred to the rulership/scepter of Judah during the first century. I won't take the time to delineate [Isaiah 22](#) starting around [verse 8](#). Although, I will provide a brief summary which has bearing on my demonstration.

The house of Judah was grossly sinning. Elohim told Isaiah to go to the treasurer of the house (who was also a scribe), a man named Shebna, and give him a message. (The name Shebna is Strong's Concordance #7644 and means: to grow.) The message was this: Shebna was going to be rolled up like a tight ball and hurled out into a wide land to die. He was driven from his office and ousted from his position. This was prophetic of what occurred to the house of Judah. After Messiah's death and resurrection, the house of Judah was soon driven out, ousted from their office and position, and scattered abroad to die. Their position and the scepter was passed to Yahushua Messiah. (Also reference: [Genesis 49:10](#))

I now present [Isaiah 22:19-22](#) beginning in verse 19. [Isaiah 22:19](#) reads, "And I shall drive you from your office, and you shall be ousted from your position." ([v:20](#)) "And it shall be in that day that I shall call My servant Eliakim, Son of Hilkiyah."

The name Eliakim is Strong's Concordance #471 and means: the God of Raising. The name Hilkiyah is Strong's Concordance #2518 and means: portion of Yah or God's portion. (Also reference "Who's Who In The Bible by Joan Comay and Ronald Brownrigg.) Strong's Concordance #2518 is from Strong's #2506 meaning: smoothness of tongue. So, in verse 20 - the Servant who possessed the name "God of Raising" would be called the Son of Hilkiyah/God's portion. Thus: the God-of-Raising was the smoothness of tongue portion of the Supreme Personage, and the God-of-Raising would be called His Son.

[As a side note: in the explicit story written in [Isaiah 22](#), Eliakim was the literal master of the Palace under King Hezekiah of Judah.]

And, notice the specific wording of verse 20. It reads, "...in that day that I shall call My servant Eliakim, **Son of Hilkiyah.**" The wording demonstrates that before this "God of Raising" Personage was called the Son of Hilkiyah, He was a servant. And, at Messiah's very conception inside Mary, He was the Son of Hilkiyah. Therefore, Messiah preexisted as a servant named "God of Raising". He was part of the Elohim and YHWH plurality as I previously demonstrated.

Now, notice what Hilkiyah does for His Son, the God-of-Raising.

([v:21](#)) "And I shall put your robe on Him, and strengthen Him with your girdle, and give your authority into His hand. And he shall be a father to the inhabitants of Jerusalem and to the house of Judah. ([v:22](#)) "And I shall place the key of the house of David on His shoulder. And He shall open, and no one shuts; and shall shut, and no one opens." (Also reference [Revelation 3:7](#) where it is shown that Messiah possesses the Key of David.)

The scepter and authority was taken from the house of Judah - the rulership/the treasure - and given to Yahushua Messiah. He now holds the treasure and the rulership. He now also possesses the title: Father. Specifically, the title "Father of Continuity" as [Isaiah 9:6](#) states. Because He became the Son of the Supreme Personage, He was elevated to the highest position attainable under the Supreme Personage. The Father and the Son roles were added to the many roles Messiah already performed and remains performing.

All of these experiences and events occurred surrounding the Personage who became Messiah, the Son because He loved righteousness and hated wrongness as stated in [Psalm 45:7](#) and in [Hebrews 1:8-9](#). He was chosen out from among His companions and was anointed with the oil of gladness also stated in [Psalm 45:7](#) and in [Hebrews 1:8-9](#). He was the Servant of the Greater/Supreme Personage who possessed the title: God-of-Raising. He was anointed to become the Son of the Most High, and He is the Master of the Palace on High.

### **MESSIAH WAS A CREATED EL**

The lesser Personage within the Name YHWH, who became Yahushua Messiah, was formed to become Yahushua Messiah, YHWH's Right Arm and Salvation, because He loved righteousness and hated lawlessness. He was a formed El who was and is a real part of YHWH. The Greater YHWH Personage imparted His Word Spirit within this specially selected Messenger, and this chosen Messenger became the only formed El who also bears the Name YHWH. No other person, who will be born of the Spirit at the resurrection, will be a formed El as like Messiah.

As I already demonstrated in [Ephesians 1:9-10](#), all of mankind will become united with Messiah - one in His body; not the Greater Personage's body. This is one difference out of two, but a huge difference. Messiah's body is directly joined with the Greater Personage, and all of mankind and the rest of creation will be directly joined with Messiah's body.

The second difference between the formed El Messiah and those who will be born of the Spirit was/ is that Messiah is the power and wisdom of the Greater Personage as [1 Corinthians 1:24](#) states. El Messiah was given the creating power and wisdom unlike any other Messengers.

[Isaiah 43:10-13](#) demonstrates this Lesser Personage (who became Messiah) was a formed El who was/is joined with and within the Name YHWH. Although, before I demonstrate [Isaiah 43:10-13](#), I need to explain a few preceding verses in [Isaiah chapter 43](#). You, the reader, need to know for sure who the Personage is that is speaking in [Isaiah 43:10-13](#).

In the beginning of [Isaiah chapter 43, verse 1](#) reads, "But now, thus said YHWH, Your Creator, O Jacob, AND HE THAT FORMED YOU, O Israel, Do not fear, for I have redeemed you. I have called you by your name, you are mine."

(The Personage that did the hands-on forming is the Personage that is speaking. He was the one who became Messiah.)

[Verses 2-6 of Isaiah 43](#) describe a time when Jacob (the nation/descendants) experience troubles. But, YHWH reassures Jacob that he is loved and will be cared for. Additionally, YHWH will return Jacob's descendants from afar.

Then [verse 7](#) reads, "all those who are called by My Name, whom I have created, formed, even made for my esteem."

Firstly, Jacob or Jacob's descendants were/are not called YHWH. But, verse seven clearly says; "**all those who are called by My Name**, whom I have created, formed, even made for my esteem." All those who are called by His Name, He will bring back.

Jacob's name was changed to Israel. And, his descendants are called Israel. The entire nation of peoples are called by HIS Name, "ISRAEL". The Name, "ISRAEL" is one of the lesser Personage's Names. The name "Israel" literally means: "*He who rules with God*" according to James Strong Concordance #3478.

To demonstrate that Israel (He who rules with God) is in fact one of the Names for our Messiah, I present [Isaiah 49:1-10](#). [Isaiah 49:1-10](#) is about Yahushua Messiah. You ought to read all ten verses. Although, I will only quote the first three plus verse five to keep this point precise. [Isaiah 49 \(v:1\)](#) reads, "Listen to Me, O coastlands, and hear, you peoples from afar! YHWH has called Me from the womb [meaning Yahushua Messiah], from My mother's belly He has caused My Name to be remembered." [Essentially, the whole world has known and remembered the Name Jesus Christ since the time that He came in the flesh.] [\(v:2\)](#) reads, "And He made My mouth like a sharp sword [meaning the Word Spirit of Truth that was placed in His mouth], in the shadow of His hand, He hid Me, and made Me a polished shaft. In His quiver He hid Me." [Note: Messiah is mostly hidden in the old testament, but not entirely.] [\(v:3\)](#) reads, "And. He [the Greater/Supreme Personage] said to Me, 'You are My servant, O Israel (He who rules with God), in whom I am adorned.'" [\(v:5\)](#) reads, "And now said YHWH - who formed Me from the womb to be His servant, to bring Jacob back to Him, though Israel (the nation/people) is not gathered to Him, yet I am esteemed in the eyes of YHWH, and My Elohim has been my strength."

The Greater/Supreme Personage called the Lesser Personage, Israel in verse three. The Name Israel is clearly applicable to Yahushua Messiah since He rules with YHWH. And, this Personage Yahushua Messiah Israel who was formed from the womb, will bring Jacob back. (When the name "Israel" is applied to the physical nation or saints, it means that they will rule with Messiah.)

With this understanding and thought: the Greater/Supreme Personage called Yahushua Messiah by the name Israel in [Isaiah 49:3](#), I will now reintroduce [Isaiah 43:7](#). But, keep in mind, [Isaiah chapter 43](#) and [Isaiah chapter 49](#) BOTH inform us that an El will bring Jacob back.

Again, [Isaiah 43:7](#) reads: "all those who are **called by My Name**, whom I have created, formed, even made for my esteem." This El Personage who spoke to the man Isaiah in [Isaiah 43:7](#), is now named Yahushua Messiah as discovered in [Isaiah 49:1-10](#). He will gather Jacob's descendance from all ends of the earth, a people called by His Name - Israel. And, as [verse 7](#) clearly states, the El who calls Jacob's descendants by His own Name, is the Personage who created and formed them for His esteem. This El is: "He who rules with God", Therefore, the resolution of who is actually and literally speaking to the man Isaiah in [chapter 49](#) is the Personage that became Yahushua Messiah.

Dropping down from [verse 7](#) to [verse 10](#), I will now quote [Isaiah 43:10-13](#) from Sovereign Grace Publishers Green's Interlinear Bible.

[Isaiah 43:10-13](#) reads, ([v:10](#)) "You are My witnesses, says Jehovah; and My servant whom I have chosen; that you may know and believe Me, and understand that I (*am*) He. Before Me there was no El (*God*) formed; nor shall (*any*) be after Me." ([v:11](#)) "I, I am Jehovah; and there is no Savior besides Me." ([v:12](#)) "I declared, and I saved, and I proclaimed; and there is no strange (*god*) among you. And you are My witnesses, says Jehovah, and I am El." ([v:13](#)) "Yea, from (*the*) day I (*am*) He, and no one delivers from My hand. I will work, and who will reverse it?"

This special El, Lesser Personage spoke to the prophets of old, and He spoke whatever the Greater Personage told Him to speak through the Word Spirit. Sometimes scriptures were written as if there wasn't this El, Lesser Personage Messenger doing the speaking. And, at other times this El, Lesser Personage Messenger spoke as if He spoke for Himself. Because of this fact, some scriptures appear to be confusing on the surface, but they actually are not.

Again, [Isaiah 43:10](#) reads, "You are My witnesses, says Jehovah; and My servant whom I have chosen; that you may know and believe Me, and understand that I (*am*) He. Before Me there was no El (*God*) formed; nor shall (*any*) be after Me."

The Personage that is speaking and is referenced in the second half of [verse 10](#) says exactly this: "Before Me there was no El formed; nor shall be after Me." The words before and after signify a starting point, a beginning. Consequently, this single El that is speaking and being directly referenced has a starting point. He was a formed El. With this idea in mind, now reread the second half of [verse 10](#) again. "Before Me there was no El formed; nor shall be after Me." This El was and is the only El who was formed as a part of the Greater Personage YHWH.

[Verse 10](#) clearly states that there are witnesses to this event. I ask: who are the witnesses? I'm certainly not a witness. How could any human being be a witness to the activities in the Spirit realm? The man Isaiah was not a witness. He certainly did not live within the Spiritual realm to be an eye witness. Who are the witnesses? The chosen Servant (referred to in [verse 10](#)) appears to be one of the witnesses.

There is a reason why [verse 11](#) begins with two I words. Both the Greater and the Lesser Personages

are declaring. The chosen Servant is the Lesser Personage who was given the words of the Greater Personage to speak. He is the Spokesperson doing the speaking.

[Verse 11](#) reads, "**I, I** am Jehovah; and there is no Savior besides Me." Both Personages are the Savior. The Lesser Personage operates at the will of the Greater Personage. Although, it is through and by the Lesser Personage that we are saved. He is the only El that was formed to: 1) create and 2) save the creation. This special El is the Arm extension of the Greater/Supreme Personage sort of speak. Therefore, He rightly possesses the Name YHWH.

[Verses 12 and 13](#) read, ([v:12](#)) "I declared, and I saved, and I proclaimed; and there is no strange (*god*) among you. And you are My witnesses, says Jehovah, and I am El." ([v:13](#)) "Yea, from (*the*) day I (*am*) He, and no one delivers from My hand. I will work, and who will reverse it?"

[Verse 13](#) ties back into [verse 10](#). From what day was He El? The interlinear bible suggests "this day" as in reference to the actual day of the message. The Scriptures Bible from the Institute For Scripture Research suggests "from the day". And, the King James translators suggest "before the day". Although, the actual Hebrew text only reads, "Yea, from day I He." There isn't a question whether or not the word "from" is present. I am personally convinced the specific DAY that is being reference is the point/space in time mentioned in [verse 10](#). [Verse 10](#) contains the words; BEFORE and AFTER, signifying a specific space in time. Hence, at a specific point/space in time, this El was He. No other Gods were formed before or after this specific El and who adjoin YHWH, the Supreme Personage. Thus, there is only a single El who was formed and who is joined to YHWH, the Supreme Personage.

Again, I ask the question: who are the witnesses? Witnesses are mentioned in both [verse 10](#) and [verse 12](#). The witnesses must have existed within the Spirit realm. Therefore, the witnesses are other angelic beings, and specifically this El's companions written of in [Hebrews 1:9](#) and [Psalm 45:7](#).

[Hebrews chapter 1](#), beginning in [verse 3](#) reads, (speaking of Messiah) "who being the brightness of the esteem and the exact representation of His (Greater Personage) substance, and sustaining all by the word of His power, having made a cleansing of our sins through Himself, sat down at the right hand of the Greatness on high," ([v:4](#)) "having BECOME so much better than the messengers, as He has inherited a more excellent Name than them." ([v:5](#)) "For to which of the messengers did He ever say, 'You are My Son, today I have brought You forth'? And again, 'I shall be to Him a Father, and He shall be to Me a Son?' ([v:6](#)) "And when He again brings the firstborn into the world, He says, 'Let all the messengers of Elohim do reverence to Him.'" ([v:7](#)) "And of the messengers indeed He says, '...who is making His messengers spirits and His servants a flame of fire.'" ([v:8](#)) "But to the Son (He says), 'Your throne, O Elohim, is forever and ever, a scepter of straightness is the scepter of Your reign. ([v:9](#)) You have loved righteousness and hated lawlessness. Because of this, Elohim, Your Elohim, *has anointed You with the oil of gladness more than Your companions.*" ([v:10](#)) "And, 'You Master, did found the earth in the beginning, and the heavens are the work of your hands.' "

[Hebrews 1:8-9](#) is a quote from [Psalm 45:6-7](#). And, know that [Psalm chapter 45](#) is about Messiah and His bride. The bride who becomes the Queen because Messiah became the King.

[Psalm 45:7](#) specifically reads, "You have loved righteousness and hated wrongness; Therefore

Elohim, Your Elohim has anointed You With the oil of gladness **more than Your companions.**"

Yahushua was certainly not anointed to become the Son after He began His physical life on earth. The Supreme Personage wasn't debating whether or not He should choose Yahushua in the physical life, waiting to see if He would love righteousness and hate lawlessness. This notion is absurd. Therefore, He unequivocally loved righteousness and hated lawlessness BEFORE His physical conception inside Mary. And He was chosen to become the Son of the Supreme Personage BEFORE His physical conception, since the exact time of conception automatically constituted Him as the Son.

[Hebrews 1:9-10](#) and [Psalm 45:7](#) both demonstrate Messiah preexisted, and He was chosen out from among the other Messengers (His companions) to be anointed. He was chosen because He loved righteousness and hated lawlessness.

I believe Messiah's spirit companions were His eye witnesses in [Isaiah 43:10 and 12](#). The day that this special Messenger was anointed an El, the other spirit messengers witnessed the event. This event occurred before the creation of the earth because [Isaiah 43:10-13](#) was written in both the present and past tense. And, the anointing occurred when this El, who became Messiah received the Word Spirit from the Greater/Supreme Personage to create the heavens and earth stated in [Isaiah 51:16](#). (Ref: [1John 2:27](#) whereas it demonstrates that the Holy Word Spirit of Truth is the anointing.)

He was this Special El within the Name YHWH at the beginning of creation. Whether or not He was this Special El before [Genesis 1:2](#) is debatable. Although, I know for a fact that [Isaiah 51:16](#) is unequivocally true; whereas, the "I" Personage gave the "YOU" Personage the Words in His mouth to create the heavens and the earth, and the You Personage could call the people of Zion His own by the decree of the "I" Personage. And, [Hebrews 1:10](#) testifies that the Master - also known as Yahushua Messiah - created the heavens and the earth. And, it is also this Yahushua Messiah Personage who can claim the people of Zion His own. He is a Jew and will be the King of Zion. The subjects of Zion will be His own.

This Yahushua Messiah Personage also spoke to us in [Isaiah 48:16](#). Yahushua Messiah made it clearly known that He (Himself) existed from the beginning in [Isaiah 48:16](#). He was the One who was sent forth with the Word Spirit.

[Isaiah 48:16](#) reads, "Come near to Me, hear this: I have not spoken in secret from the beginning; from the time that it was, I was there. And now the Master YHWH has sent Me, and His Spirit."

Yahushua Messiah's preexistence was not and has not been an absolute secret. He is Life and has always been the Life giving Spirit, at least since the time of Adam and Eve.

The Personage who spoke in [Isaiah 48:16](#), was present at the beginning, was given the Spirit, was sent forth, was the hands-on creator in [Isaiah 51:16](#), and is the Master/Son written of in [Hebrews 1:10](#). He was the Personage that became our Salvation.

The scenario of the Greater and Lesser Personage is somewhat likened to Adam and Eve. A portion of Adam was taken from him to form Eve. Afterward, Adam gave his seed to Eve and she gave birth.

Likewise: a portion of the Greater Personage YHWH was taken from Himself to form the Lesser Personage. Afterward, the Greater/Supreme Personage gave His Word Spirit to the Lesser Personage to create the heavens and earth and to call the people of Zion His own. The lesser Personage was/is the Personage who gave and gives birth. He was the life giving conduit entity within the old testament. And, within the new testament, He is now the full manifestation of the Life giving Spirit. In other words: the Word Spirit was placed within the Lesser Personage's mouth to create the heavens and earth. But; at His resurrection from the dead during the first century, the Word Spirit became His full embodiment rather than a placement within His mouth. The chosen saints are each a part of His Spiritual body - the Word Spirit of Truth.

### **MESSIAH PERFORMS THE ROLE OF EVE IN ADDITION TO HIS OTHER ROLES**

Within the old testament, the Holy Spirit is feminine in nature. The Word Spirit was placed in the Lesser Personage's mouth, the Personage that became Yahushua Messiah, to birth the earth and everything living ([Isaiah 51:16](#)). Through the Lesser Personage, the creation was born. This statement concurs with [Hebrews 2:9-10](#) and [Colossians 1:16](#).

As previously stated: analogizing, one of Yahushua Messiah roles is likened to Eve. He (by the Word Spirit) gave birth to the physical creation. And, everyone who accepts Yahushua Messiah as their Savior, He will birth them as Spirits.

In [John 10:27-28](#), Yahushua spoke and He said: "My sheep hear My voice, and I know them, and they follow Me." ([v:28](#)) "And **I** give them EVERLASTING LIFE..." The ones who follow Messiah, will obtain everlasting life **through and by Messiah**.

The following three Isaiah scriptures demonstrate a feminine role.

[Isaiah 66:9](#) reads, "'Shall I bring to birth, and not give delivery?' says YHWH. 'Shall I who give delivery restrain birth?' **said your Elohim.**" The Personage that did the literal speaking was the Elohim of Abraham, Isaiah, and Jacob. He is the Personage that gives birth.

[Isaiah 66:13](#) reads, "As one whom his mother comforts, so I comfort you. And, in Jerusalem you are comforted."

[Isaiah 49:14-15](#) reads, ([v:14](#)) "But Zion says, 'YHWH has forsaken me, and YHWH has forgotten me.' ([v:15](#)) "Would a woman forget her nursing child and not have compassion on the son of her womb? Though they forget, I never forget you."

Messiah is the gestating Personage. We are developed in Him and through Him. He carries, then He births. [Colossians 1:16](#) illustrates this point. [Colossians 1:16](#) reads, "**Because IN HIM were created all that are in the heavens and that are on earth**, visible and invisible, whether thrones or rulerships or principalities or authorities - ALL have been CREATED THROUGH HIM and FOR HIM."

The King James translation renders [Colossians 1:16](#) as: "For BY Him were all things created..." AND, "...All things were created BY HIM and for Him."

[Hebrews 2:9-10](#) also illustrates this point. [Hebrews 2:9-10](#) reads, ([v:9](#)) "...He should taste death for everyone." ([v:10](#)) "For it was fitting for Him, BECAUSE OF WHOM ALL ARE AND THROUGH

WHOM ALL ARE, in bringing many sons to esteem..."

The Nestle-Aland Greek to English translation renders [Hebrews 2:10](#) as: "For it was fitting that He, **for whom and by whom all things exist**, in bringing many sons to glory..."

[Hebrews 2:9-10](#) and [Colossians 1:16](#) are loaded passages. It's important to fully examine [Hebrews 2:9-10](#) and [Colossians 1:16](#) because they reconfirm several facts I have already demonstrated. However; before examining these scriptures, I repose the question once again found in [Isaiah 53:1...](#) "Who has believed our report?" Who will believe the testimonial report of and about Yahushua Messiah? YHWH is so awesome and powerful that our minds cannot grasp, but yet some think that He is too weak and incompetent whereas He can't maintain a truthful report about His only begotten Son, the Savior of all mankind. Some people disregard or contort certain scriptures in the new testament (as like [Hebrews 2:9-10](#) and [Colossians 1:16](#)) since these particular scriptures and others don't support their premise.

The facts contained in both [Hebrews 2:9-10](#) and [Colossians 1:16](#) are the following:

- 1) ALL have been given life *because* of Messiah.
- 2) ALL have been given life *through* Messiah.
- 3) ALL have been given life *by* Messiah.
- 4) ALL have been given life *in* Messiah. He gave physical life, and He will give everlasting life to those that accept His blood covering and obey His commandments.  
(Ref: [John 14:23](#), [15:1-6,12-13](#), [Ephesians 1:6-7](#))  
To suggest that Messiah didn't preexist before His virgin conception is completely dubious. Life of mankind began when the Personage (the One who became Messiah) breathed the breath-of-life into Adam. By divine design, that life continues to regenerate through conception and the birth process (Ref: [Hebrews 4:3](#)). The breath of life was manifested in Messiah and then breathed through Messiah into Adam.
- 5) It was befitting for Messiah to taste death for everyone because IN HIM everything was created, THROUGH Him everything was created, and BY Him everything was created.

Messiah was/is the actual hands-on creator, the One who births LIFE! Messiah was/is also the mediator OF YHWH, the Greater Personage. He is shown to be the Mediator of the Life He birthed in [1Timothy 2:5](#). He was and is the Supreme YHWH's extended outstretched Arm who created, interacted and remains interacting with men - His hands-on creation.

(I will quote [1 Timothy 2:5](#) from Green's Interlinear Bible by Sovereign Grace Publishers.) [1 Timothy 2:5](#) reads, "For Theos one, also one Mediator of Theos and of men, Man Christ Jesus." There is a one-in-number Supreme Personage and there is a one-in-number Mediator of the Supreme Personage for all mankind. This contracting Mediator is OF, is a real aspect, is a real part of the Supreme Personage. [1 Timothy 2:5](#) clearly states: "OF Theos". He is the LIFE GIVING ASPECT and the outstretched right Arm of the Supreme Personage. He is this LIFE entity because the Supreme Personage made it so. To deny that Messiah was and remains the Personage that births LIFE, is to deny the divine design and plan of the Supreme Personage. [Hebrews 2:9-10](#) and [Colossians 1:16](#) both explicitly inform us: everything was created IN Him, THROUGH Him, BY Him, and FOR Him.

**THE NEW TESTAMENT REVEALS THEOS WAS BORN OF FLESH**

Regardless of the numerous old and new testament scriptures that demonstrate Messiah preexisted, the one-in-number god believers dismiss very obvious new testament scriptures. One such blatant example is [John 17:5](#). [John 17:5](#) reads, "And now, esteem Me with Yourself, Father, with the esteem which I had with You before the world was." [John 17:5](#) is explicit. Messiah possessed esteem before the world existed. However, there are some people who suppose either: 1) Messiah was just a blob Spirit - the Word Spirit - without His own consciousness that received esteem before the earth existed, or 2) He was merely a thought and this mere thought received esteem before the earth existed. Both suppositions are completely erroneous and really lame. Messiah possessed esteem with the Greater/Supreme Personage before the earth existed as Messiah plainly stated, and John reported.

I again re-ask the question posed in [Isaiah 53:1](#), who has believed the report of the new testament witnesses? This means: who believes the entire new testament report? The book of Hebrews is a part of the new testament testimony/report. I am aware of some people who have rejected the entire book of Hebrews and claim that it doesn't belong within the new testament. They have rejected it because the book of Hebrews contains statements that appose their devised doctrines. Additionally, the one-in-number god believers admit they have difficulty in reconciling Hebrews chapter one with their doctrine, especially verses two and eight through ten. In [Hebrews 1:10](#), Theos (the Greek name for the Greatest Personage) remains speaking to His Son, and said, "You, Master, at the beginning founded the earth, and the heavens are works of Your hands." The one-in-number god believers don't want to accept Messiah's preexistence before the virgin birth, and they especially don't want to accept that He was the hands-on creator. If they accept this fact, then He rightly becomes a real Personage that is part of the title Elohim in Genesis. And, this leads to the unification with YHWH.

Although, [Hebrews 1:10](#) cannot be ignored. The Master - meaning the Son Messiah - founded the earth, and the heavens were the works of His hands. As a repeat: this statement concurs with [Isaiah 51:16](#) whereas the Greater Personage placed His words in the Lesser Personages mouth to create the heavens and the earth and to say to Zion, "You are my people".

The one-in-number god believers also deny [Hebrews 1:8](#) whereas Theos is speaking to the Son Messiah and He calls the Son Theos. They have a problem with [Hebrews 1:8](#) because they don't want to accept that Messiah is part of Theos; henceforth, can also be identified as Theos. Well, I am aware of two more scriptures in the new testament that identify Messiah as Theos. The first scripture I will present is: [Timothy 3:16](#).

I will quote [1 Timothy 3:16](#) from Green's Interlinear Bible by Sovereign Grace Publishers. [1 Timothy 3:16](#) reads, "And confessedly, great is the mystery of godliness: God (Theos) was manifested in flesh, was justified in Spirit, was seen by angels, was proclaimed among nations, was believed on in the world, was taken up in glory."

Unequivocally, the Greek manuscript of [1 Timothy 3:16](#) contains the word; "Theos", and it reads "Theos was manifested in flesh,..." This is a fact. Since the Greek Name "Theos" is used for Messiah's Father - the Greater Personage - in the new testament, Messiah was part of Theos before He became flesh.

There is one more scripture that explicitly demonstrates that Messiah is a Theos and it's found in [John 20:28](#). In [John 20](#), after Messiah's resurrection, He appeared to the disciples. And, doubting

Thomas placed his hand into Messiah's side. After doing so, Thomas said to Messiah, "My Master and My Theos!" Messiah did not correct Thomas's statement, but rather Messiah responded and said, "Thomas, because you have seen Me, you have believed."

Based upon the scriptures I have just demonstrated, Messiah was and is part of Theos.

## **CONTROVERSIAL NEW TESTAMENT SCRIPTURES**

I will now address a few new testament scriptures that the one-in-number god believers use for their side of the argument. I will address: [Matthew 19:16-21](#), [1Corinthians 8:6](#), and [John 17:3](#).

### **Matthew 19:16-21**

In [Matthew 19:16-21](#), a man came to Messiah and said to Him, "Good Teacher, what good shall I do to have everlasting life?" Then, Messiah answered and asked the man, "Why do you call Me good? No one is good except One - God." The one-in-number god believers say, "see, Messiah isn't God because He said...", "Why do you call Me good? No one is good except One - God." (You can also reference [Mark 10:18](#) for this same account.)

Firstly, Messiah asked a rhetorical question. Messiah wanted to know why the man called Him/ Messiah good because only that knowledge would have come from the Higher Personage and Messiah knew it wasn't revealed to the man. How do I know this? Because, in verse 21, Messiah told the man, "follow ME." Now I ask, why would I follow someone who isn't good?! Messiah was good because he was the perfect spotless lamb of God. Consequently, Messiah's question was rhetorical. Additionally, no other "man" said, follow ME. Moses did not say it. NONE of the prophets and the like said, "follow me." Paul said, follow me as I follow Christ. WE ARE NOT TO FOLLOW A MAN, ONLY GOD! Therefore, Messiah was and is apart of the God plurality.

### **1Corinthians 8:6**

In [1Corinthians 8:6](#) Paul wrote: "But to us there is but one God, the Father, and whom are all things, and we in Him; and one Master Yahushua Messiah, by whom are all things, and we by Him." The one-in-number god believers say, "see THERE IS ONLY ONE GOD and Messiah is mentioned separately as the Master." My response is this: if we strictly use that argument, then GOD ISN'T A MASTER OF US, because the verse explicitly states that there is only one master and it is Messiah. What kind of God do we have that isn't a master of us? Henceforth, the one-in-number god believers misunderstand [1Corinthians 8:6](#).

I will re-quote [1 Corinthians 8:6](#) using the Nestle-Aland Greek to English translation. [1 Corinthians 8:6](#) reads, "yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist."

I am convinced that Paul was primarily making a roll distinction between the two Personages in [1 Corinthians 8:6](#). And, this verse is ideal for this study since this study defines Messiah. The prominent difference based upon the explicit text of [1 Corinthians 8:6](#) is this: everything is FROM the greater Personage. But, everything is THROUGH the lesser Personage. Henceforth, the lesser Personage is the One who did the hands-on creating of everything that exists and He is also the savior of it all. Although, nothing would exist including the lesser Personage without the Greater Personage. In [Isaiah 51:16](#), the Words are the very Power from the greater Personage that were given to the lesser Personage to do the creating.

Additionally, [1Corinthians 1:24](#) explicitly states that Yahushua Messiah is both the POWER and the WISDOM of Theos. The power and wisdom given to Messiah from the Greater Personage is what makes Messiah a part of the Greater Personage; thus part of Theos, part of YHWH. He is what makes YHWH's nature plural. Yahushua Messiah is the power and wisdom entity. The power is what creates or enables life. Henceforth, He is the life entity as Messiah clearly and explicitly stated in [John 14:6](#).

I am convinced that Paul was not primarily making a Name/title distinction between the two Personages in [1 Corinthians 8:6](#), but rather a distinction between their two roles. The one-in-number god believers might not agree with me, but I will show one additional fact about [1 Corinthians 8:6](#) that they might not have considered before which will substantiate my view of [1Corinthians 8:6](#) as being the correct interpretation. The beginning of [1Corinthians 8:6](#) again reads, "yet for us there is one God, the Father,..." Paul's description of God, the Greater Personage is "Father". However, [Isaiah 9:6](#) informs us that one of Messiah's several titles is: everlasting Father, or rather Father of continuity. Thus, Messiah also possesses the title "Father". So to say that the Greater Personage is the only Father is erroneous if a person is using [1 Corinthians 8:6](#) for merely a title distinction rather than a role distinction.

In [Corinthians 8:6](#), the title "Master" actually identifies Messiah as a part of Theos. I will use two scriptures to demonstrate my statement.

[Matthew 6:24](#) reads, "No man can serve two masters: for either he will hate one, and love the other; or else he will hold to the one, and despise the other. You cannot SERVE God and mammon."  
[Colossians 3:24](#) reads, "... It is the Master, Messiah you SERVE."

In both scriptures, [Matthew 6:24](#) and [Colossians 3:24](#), the word SERVE is translated from the Greek word, "douleuo" and is Strong's Concordance #1398 which means: to be a slave to (lit and fig) - be in bondage, slave. So, in [Matthew 6:24](#) we ought to serve God. But, in [Colossians 3:24](#) we are told to serve the Master Messiah.

Therefore, the very title "MASTER" in [1 Corinthians 8:6](#) shows that Yahushua Messiah is an extension of the Supreme Personage. We are enslaved, in bondage to the Master Yahushua Messiah. We are enslaved and in bondage to Him, because without Him, we wouldn't exist. He is our very breath of Life! Henceforth; the very title "Master" that Messiah possesses, establishes Him as a God. He literally is an extension of the Greater/Supreme Personage.

### **John 17:3**

I will only address one more scripture that the one-in-number God believers use for their defense. It is [John 17:3](#) when Messiah prayed to His Father. [John 17:3](#) reads, "And this is everlasting life: that they should know You, the only true God, and Yahushua Messiah whom You have sent."

Firstly, Messiah defined everlasting life. The definition of everlasting life is this: we must know both Personages. We can't claim to know the Father, but dismiss the Son. And; likewise, we can't claim to know the Son, but not know the Father. The Father and Son are packaged together sort of speak. They are a united unified unit. They are one.

Secondly, I don't have a problem with Messiah's statement during His prayer to His Father before His death whereas He told His Father - the Supreme Personage that He was the only TRUE God. Messiah's statement doesn't contradict my premise. As I have already demonstrated: everything that existed, presently exists, and will exist in the future is FROM the one-in-number Greater/Supreme Personage. Therefore, the Greater/Supreme Personage can take away - at any time - what He gave. In the case of Messiah, Messiah was about to die. Hence, this Greater/Supreme one-in-number Personage is the only TRUE God. He is not the only God, but the only TRUE God. Any other God was created. But, in the case of Messiah, Messiah was an extension of this only true God. He rightly became and is a part of the Greater/Supreme Personage.

As a repeat: everything is FROM the greater Personage, but everything is THROUGH the lesser Personage - at least beginning at the time [Genesis 1:2](#). Everything that was created from the time of [Genesis 1:2](#) was created through Messiah. And, likewise: everything that will be created in the future will be through Messiah. The greater Personage is the mastermind who gave His power (the Words) to the lesser Personage to do the creating. The life is in the Word. And, since the Words of LIFE were given to the lesser Personage, He became the life bringer and bearer. Messiah explicitly told His disciples in [John 14:6](#) that HE Himself is the way, the truth and the LIFE. To say that this Lesser Personage, who has been given the ownership to the very power of life over death, is not part of the God-head is completely erroneous. It is dubious and absurd. If we don't accept Him as our Master and Savior, we will die! That's a very powerful and a true statement. Only a God can hold the power of life over death.

[Psalms 2:12](#) reads, "**Kiss the Son, lest He be enraged, And you perish in the way.** For soon His Wrath is to be kindled. Blessed are all those taking refuge in Him."

If anyone thinks or believes they can take the focus off of Messiah and take refuge in the Supreme/ Greater Personage YHWH, they will perish by the way as [Psalms 2:12](#) states. This LIFE is about Messiah. He is the manifestation of LIFE! He was and is the manifestation of the only true God.

## **BRIEF SUMMARY AND CONCLUSION**

Before the creation of the heavens and earth, an angelic Personage was chosen out from among His companions because He loved righteousness and hated lawlessness. This chosen Personage was given the Words of the Greater/Supreme Personage to go forth and create the heavens and the earth. Please understand this point: the chosen angelic Personage (the YOU Personage) written about in [Isaiah 51:16](#) was GIVEN the Words of the Greater/Supreme Personage. He did not previously possess the Word Spirit that was literally the creating power source. And, the reason why He was chosen was because He loved righteousness and hated lawlessness according to [Psalm 45:7](#) and [Hebrews 1:9](#).

The chosen angelic Personage was anointed with the oil of gladness to become the Son of the Greater/Supreme Personage before the creation of the heavens and the earth. Why is this statement true?

[Isaiah 51:16](#) explicitly states that the "YOU" Personage received the Word Spirit from the "I" Personage to BOTH perform the creation AND *to call the people of Zion His own*. This proclamation - He could call the people of Zion His own - occurred when He was given the Word Spirit. This was already pre-ordained by the Greater Supreme Personage before the creation of the heavens and the earth. This "YOU" Personage was pre-ordained to become the King of Zion because the subjects

will become His own. As bible students, we know the King of Zion is Messiah. And, He was also literally born into the lineage of Judah whereas He could call the people of Zion His own.

Additionally, the supposition that Messiah did not pre-exist and was merely created at the time of His conception in Mary does not reconcile with [Psalm 45:7](#) and [Hebrews 1:9](#). Both [Psalm 45:7](#) and [Hebrews 1:9](#) state that He (Messiah) loved righteousness and hated lawlessness. Because He (Messiah) loved righteousness and hated lawlessness, He was anointed with the oil of gladness - more than His companions. The Greater/Supreme Personage did not wait around after Yahushua Messiah began to grow-up in the flesh to determine whether or not He loved righteousness and hated lawlessness in order to anoint Him.

Henceforth; at the time the Lesser Personage (the one who became Messiah) in [Isaiah 51:16](#) was chosen and given the Word Spirit to create the heavens and earth, He was anointed with the oil of gladness to become the Son of the Greater/Supreme Personage. He was chosen out from among His companions - chosen out from among other angelic beings and was told He could call the people of Zion His own.

He (the Personage that became Messiah) was a created El within the Name YHWH. Because He was anointed and was given the Word Spirit, He literally became united with the Greater/Supreme Personage. He became a part of the Name YHWH by and through the Word Spirit of the Greater/Supreme Personage.

The Lesser Personage within the Name YHWH created Adam and Eve in the likeness of Himself and the Greater Supreme Personage. Everything is from the Greater Personage, but everything is through the Lesser Personage. As like the clay model: Adam and Eve. For example: the life seed was from Adam, but through Eve, life was given birth.

[Hebrews 2:16-17](#) reads, (v:16) "For surely it is not with angels that he is concerned but with the descendants of Abraham." (v:17) "Therefore He had to be made like His brethren in every respect, so that He might become a merciful and faithful high priest in the service of God..."

Messiah became and experienced the full circle of life sort of speak. He performed and remains performing as a God. (He was given authority and the power to create.) He performed and/or remains performing as like; a mother, a child, a Son, a brother, and a husband. He performed as a servant who remained righteous through torture unto death. Although, He was and remains a servant, He also performs as a King. Messiah has been through the gamut sort of speak.

Messiah is Salvation. He is the center of LIFE because He became LIFE. And, we humans who accept Messiah, will be made one in Him.

[Psalms 2:12](#) again reads, "**Kiss the Son, lest He be enraged, And you perish in the way.**"