

# PASSOVER / UNLEAVENED BREAD Succession Of Events

Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
	<b>14th</b>	<b>15th (high Sabbath)</b>	<b>16th</b>	<b>17th (Sabbath)</b>	<b>18th</b>
<p><b>NEW TESTAMENT ACCOUNT:</b></p> <p>Disciples prepared the Passover meal. (Matt 26:17-19, Mark 14:12-16, Luke 22:7-13)</p> <p>Disciples &amp; Messiah sat down and ate the Passover meal. (Matt 26:20-21, Mark 14:17-18, Luke 22:14-16, John 13:2)</p> <p>Went to the Mount of Olives at night. (Matt 26:30, Mark 14:26, Luke 22:39, John 18:1)</p> <p><b>OLD TESTAMENT ACCOUNT:</b></p> <p>Israel was commanded to take a lamb on the 10th day of the first month, and keep it UNTIL the 14th day. They were to kill it between the evenings ON the 14th day. They were to eat of it with unleavened bread and not leave any of it until morning. They were to put blood on the two door posts and the lintel of their houses. At midnight, YHWH went into the midst of Egypt to kill all the first born not protected (ransomed) by the blood. {Note: the actual PASSING OVER was at midnight on the 14th. That is why the 14th day is called PASSOVER. Deut 16:1 reads, they came out of Egypt by night. The subject is the Passover, indicating that is the actual point in time they were released (ransomed) from captivity by the blood of the lamb. In addition: Deut 16:5 reads: offer the Passover in the evening, at the appointed time you came out of Egypt.} (Ex 11:4-7, 12:3,5-8,10,22-23,29, II Chron 35:1, Deut 16:1,5-6, Joshua 5:9-10)</p> <p>None of the Israelites were to leave the door of their houses until morning. (Ex 12:22)</p>	<p>Messiah prayed 3 times, disciples fell asleep, Judas, with the crowd, came to take Messiah. (Matt 26:36-56, Mark 14:32-46, Luke 22:40-54, John 18:2-12)</p> <p>Messiah is taken to the high priest, questioned, and beaten. (Matt 26:57-75, Mark 14:53-72, Luke 22:54-71, John 18:13-27)</p> <p>Messiah is taken to Pilate at day break, questioned, then sent to Herod. Herod sent Messiah back to Pilate when he was whipped and lead to be impaled. He was either impaled the third hour {9:00 am} or the sixth hour {12:00 noon}. Contrary scriptures are: Mark 15:25 &amp; John 19:14. The time discrepancy is said to be Roman time v.s. Jewish time. (Matt 27:1-2,11-37, Mark 15:1-25, Luke 23:1-33, John 18:28-40, 19:1-18)</p> <p>Messiah hung on the cross for about either 3 or 6 hours. He cried out the ninth hour and died {3:00 pm}. Darkness was over the land from the sixth to the ninth hour. (Matt 27:45-50, Mark 15:33-37, Luke 23:44-46)</p> <p>Joseph of Arimathaea asked Pilate for Messiah's body. Joseph took the body along with Nicodemus, wrapped the body in linen with about 100 lbs of spices, then placed the body in a tomb in the garden very near to the place where He was impaled, in the evening, before the beginning of the High Sabbath. (Matt 27:57-60, Mark 15:42-46, Luke 23:50-54, John 19:31, 38-42)</p> <p>The Israelites left their homes in Goshen on the morning of the 14th day. Before the Israelites had departed Rameses, the Israelites took objects of silver, gold and garments from the Egyptians. The Egyptians were afraid they were all dying and urged the Israelites to leave. The Egyptians gave the Israelites what ever they asked for. (Ex 8:22, 12:30-36,47-51, 13:1-4) {Note: Num 33:3-5. The Egyptians were burying their dead most likely during the day light hours of the 14th. Verse 4 is an inset after verse 3, because verse 5 begins with "THEN they departed..."}</p> <p>The Israelites left Rameses on the 15th day and traveled to Succoth where they made their first camp and baked unleavened cakes from the dough they brought with.</p>	<p>Messiah is in the grave for exactly 3 days and 3 nights. (Matt 12:39-40, 27:63, Mark 8:31, 14:58, Luke 11:29-30)</p> <p><b>In Daniel 9:22-27, YHWH gave him a prophesy concerning Israel and the Messiah. Messiah was to be cut-off in the middle of the week and put an end to the offerings and meal offerings (the sacrificial system). This prophesy is testimony against a Friday crucifixion.</b></p> <p>The Israelites departed Succoth. YHWH lead them away from the land of the Philistines by the Sea of Reeds to Etham where they camped on the edge of the wilderness. (Ex 13:17-22, Num 33:6)</p>	<p>After the High Sabbath day of rest, Mary from Magdalene, Mary of James, and Salome, the mother of Zabdai's sons bought spices and prepared them to anoint the Messiah's body. After preparing the spices, they rested on the Sabbath according to the command. (Mark 15:47, 16:1, Luke 23:53-56)</p> <p>The Israelites departed Etham and traveled to PiHahiroth, between Migdol and the Sea, opposite Ba'al Tsephon. Thus, Pharaoh thought they were closed in by the sea. (Ex 14:1-4, Num 33:7)</p>	<p>Exactly 3 days and 3 nights would put the resurrection of the Messiah toward evening of the 7th day Sabbath, right before sunset.</p> <p>The Israelites departed Ba'al Tsephon and passed through the sea into the wilderness where they made their next camp in the Wilderness of Shur. (Ex 14:13-31, Ex 15:22, Num 33:8, I Corinth 10:1-2) {Note: they were baptized into Moses, not Messiah.}</p>	<p>On the first day of the week, early in the morning around day break, the women went to the tomb of Messiah to anoint Him, but found Him gone. (Matt 28:1-6, Mark 16:2-6, Luke 24:1-6, John 20:1)</p> <p>A messenger of YHWH told the women the Messiah had already risen and went ahead of them into Galilee. Messiah appeared to Mary from Magdalene first when she returned to the tomb a second time, after reporting to Peter and John. He told her not to touch Him, for He had not yet ascended to the Father. (Matt 28:7-10, Mark 16:7-13, Luke 24:6-12, John 20:2-17)</p> <p>Messiah appears to Simon and Cleopas on their way to the village called Emmaus. Toward evening, they urged Messiah to stay with them. During the breaking of bread, He revealed His identity and then disappeared. He reappeared in Galilee, in the midst of the eleven taught ones at evening, when Simon and Cleopas were relating what had taken place. At this time, He told them to handle His spiritual body because some had doubted. He also breathed the spirit upon them. By deductive reasoning, Messiah must have ascended to the Father at some point between the event with Mary and the event with Simon, Cleopas and the eleven taught ones, because at the end of the day, they were able to touch Messiah. (Matt 28:16-17, Mark 16:12-14, Luke 24:13-39-40, John 20:18-22)</p> <p>The Israelites second day and night in the Wilderness of Shur where they found no water. (Ex 15:22, Num 33:8)</p>