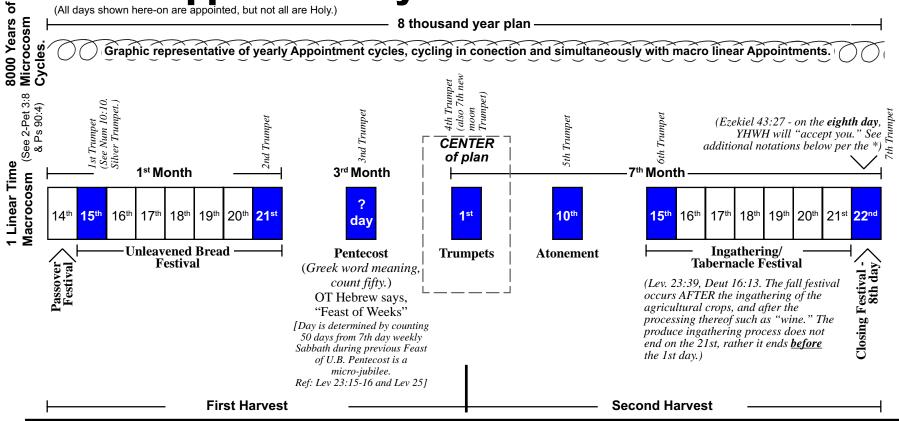
## The Microcosm and Macrocosm of YHWH's Appointed Days



## **Graphic Key and Additional Notations**

with 1 linear macro plan)
= Appointed Holy days. (Seven total.)

= Appointed days, but not "Holy." (Twelve total.)

= Center of plan. There are three Holy days before, and three Holy days afterward.

(Christ returns on Mt of Olives. He is center.)

Additionally: there are nine appointed days before, and nine appointed days afterward

There are 19 Appointed total days which reveal the 19 year time cycle.

= Yearly cycles. (8.000 micro cycles in connection and simultaneously

\*According to the Greek Septuagint, Numbers 29:35 informs us the eighth day is a "closing" or "finale" day. And, within in 2-Chron 7:9 the Israelites held a special "closing" ceremonial festive on the eighth day — re-dedicating the temple and celebrating the closing of the festivities. No commandment exists within scripture to dwell in booths on the eighth day. Other general eighth day mandates portending the "eighth day" are: Circumcision is performed on the 8th day - the sign of being in covenant with YHWH per Gen 17:10-14 & Lev. 12:3 e.g. YHWH appeared to the Israelites on the eighth day - Lev. 8:35-9:24 e.g. Cleansing and healing occurred on the eighth day - Lev 14:23, 15:29 e.g. After Aaron and his sons were consecrated for seven days and remained in the tabernacle, Aaron and his sons were mandated to perform a sin offering for themselves and for the nation of Israel, making attonement. Afterward, Aaron blessed all of the people - and the glory of YHWH appeared to all of the people. Read Lev. chapters 8 & 9)