

Six days before the last Passover

SEQUENCE OF EVENTS

DIAGRAM

Thursday	Friday	Sabbath	Sunday	Monday	Tuesday	Wednesday
6 days BEFORE Passover 8th of Abib	5 days BEFORE Passover 9th of Abib	4 days BEFORE Passover 10th of Abib	3 days BEFORE Passover 11th of Abib	2 days BEFORE Passover 12th of Abib	1 day BEFORE Passover 13th of Abib	Passover 14th of Abib
The day Messiah came to Bethany where Martha made Him supper with Lazarus. Indication is that Messiah spent the night at Martha's house. (See scripture references.)	<ol style="list-style-type: none"> 1) Donkey ride outside of Jerusalem, down the side of the Mount of Olives. 2) Messiah entered Jerusalem and the temple where they were buying and selling. He over-turned the tables. And, Messiah did not allow anyone to carry a vessel through the set-apart place. 	<ol style="list-style-type: none"> 1) Messiah spent the night in Bethany. He came out of Bethany early morning and was hungry. He cursed the fig tree on the way to Jerusalem, to the temple. (Jerusalem was about 3 kilometers away from Bethany.) 2) Mark 11:12-21 is the only account that reads, Messiah turned over the money changer tables in the temple after He cursed the fig tree. 	<ol style="list-style-type: none"> 1) As Messiah left Bethany early in the morning, they walked past the fig tree. They noticed the tree was dried-up from the roots. 2) As Messiah entered the temple, the chief priests, scribes, and elders asked Messiah, "on what authority do you do these?" (The question directly implies: turning over of the tables and chasing out the money changers which occurred the previous days.) 	<ol style="list-style-type: none"> 1) Messiah was teaching daily in the Set-apart place. Messiah said, "After two days, the Passover takes place." The priests and elders went to the court of the high priest and sought to kill Messiah. 2) Messiah was at Simon the lepers house in Bethany. (This event occurred in the evening of this day according to Messiah's habit of leaving Jerusalem to go to the Mountain of Olives or to Bethany.) 	<ol style="list-style-type: none"> 1) Messiah was teaching daily in the Set-apart place. 2) Satan entered Judah Iscariot. He went to the chief priests to betray Messiah, and he was given thirty pieces of silver. (This event occurred either the previous evening or during the daylight hours - this day - while at the temple.) 3) Preparation for the Passover meal later during this day. Messiah sat down to eat the Passover meal in the evening, beginning the 14th day of Abib. 4) Left for the Mt. of Olives where Messiah is taken captive during the night of the 14th. He was taken to the priests and beaten. 	<ol style="list-style-type: none"> 1) Messiah is taken to Pilate at day break, questioned, then sent to Herod. Herod sent Messiah back to Pilate when he was whipped and lead to be impaled. 2) Messiah hung on the cross fo about either 3 or 6 hours. He cried out the ninth hour and died {3:00 pm}. Darkness was over the land from the sixth to the ninth hour. 3) Joseph of Arimathaea asked Pilate for Messiah's body. Joseph took the body along with Nicodemus, wrapped the body in linen with about 100 lbs of spices, then placed the body in a tomb in the garden very near to the place where He was impaled, in the evening, before the beginning of the High Sabbath.
<p>Special Notation: The days of the week presented are based upon several scriptures. Two are: 1) Dan 9:27 - Messiah would die and put an end to the sacrificial offerings in the middle of the week. The middle of the week equates to Wednesday. 2) Matthew 12:40 - Messiah said He would be in the heart of the earth for three days and three nights. As the gospels testify, Messiah was already risen (gone) from the grave when the women visited the tomb early Sunday morning. This places the time of the resurrection late on the seventh day Sabbath.</p>						

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SCRIPTURE REFERENCES:

Matt 20:17-19, Luke 18:31, John 11:54-55, John 12:1

Messiah started on His way to Jerusalem with His 12 taught ones. (Indication is for the Passover.) Messiah stayed in the country near the wilderness in a city called Ephraim. Passover of the Jews was near. Many went from the country to Jerusalem before Passover. (Day/s is not specified.) Messiah, accordingly, came to Bethany 6 days before the Passover. Therefore, Messiah traveled to Bethany prior to the 6th day. Did He travel on the 5th day? It is unknown.

Mark 10:46, Luke 19:1

Journey to Jerusalem - came to Jericho.

Luke 19:28

Messiah left Jericho for Jerusalem.

ABIB 8 - Six days before Passover

Matt 21:1, Mark 11:1, Luke 19:28-29, John 12:1-8

Messiah came near Bethany. **John 12:1-2** is the only account that shows Messiah stopped in Bethany for supper at Martha's house before entering Jerusalem. And, the implication is that Messiah spent the night at Martha's house since **John 12:12** informs us, it was the following day after the supper at Martha's house that Messiah rode on the donkey.

ABIB 9 - Five days before Passover

Matt 21:2-9, Mark 11:2-10, Luke 19:29-44, John 12:12-16

Messiah came near Jerusalem on the Mt. of Olives. He told two taught ones to go fetch the donkey. Messiah rode the donkey down the hillside on the Mt. of Olives. When the people spread the palm branches and proclaimed, "*Hoshana in the highest!*", Messiah was not yet in the city of Jerusalem, but ON the Mt. of Olives.

Matt 21:10-13, Luke 19:41,45-46

Messiah (seemingly on donkey) came near and saw the city (Jerusalem implied) after the donkey ride down the Mount of Olives. Messiah entered the Set-apart place. He overturned the money tables, chased out those buying and selling, etc.

Matt 21:17

Messiah left Jerusalem (after overturning tables) and spent the night in Bethany again.

John 11:18

Bethany was near Jerusalem about 3 kilometers away.

Mark 11:11

Mark's gospel account is a bit different than the other two (Matthew and Luke) gospel accounts. Mark recorded, after the donkey ride, Messiah went into the set-apart place and "*looked around on all*" rather than overturned tables and chased-out money changers as like Matthew and Luke recorded.

It is possible Messiah overturned tables and chased-out money changers on the ninth day and the tenth day based upon the question asked of Messiah by the leaders of the set-apart place on the eleventh day.

ABIB 10 - Four days before Passover

Matt 21:18-20, Mark 11:11-12-14

The day after the donkey ride, Messiah left Bethany early morning heading toward Jerusalem. He was hungry, and on the way saw a fig tree which He cursed since it did not possess any fruit.

Mark 11:15-17

Messiah entered the set-apart place. He overturned the money changer tables, etc.

Mark 11:18

Scribes & chief priests were angry and sought how to destroy Messiah.

Mark 11:19

Evening came, Messiah went out of the city.

ABIB 11 - Three days before Passover

Mark 11:20

In the morning, passing by the fig tree Messiah cursed the previous day, they saw the tree dried-up from its roots. Peter exclaimed, "*Rabbi, look!...*"

Mark 11:27-28, Matthew 21:23, Luke 20:1-2

They arrived again in Jerusalem. He walked into the set-apart place. And, as He was walking in...

the chief priests, scribes, and elders asked Messiah, "*on what authority do you do these?*" The direct indication is: Who is he who gave you the authority to turnover tables and chase the money changes away the previous days you were here?

Luke 20:19

The chief priests and scribes sought to lay hands on Messiah in that same hour (as Luke 20:1-2; when the question was posed to Messiah), but

they feared the people.

Luke 20:21, Mark 12:41-44

Looking-up, Messiah saw the poor widow putting in two mites into the treasury.

Mark 13:1-2, Luke 21:5

And as Messiah went out of the temple, one of His disciples said to Him, "*Teacher, see what stones! And, what buildings!*" Some were speaking about the set-apart place... Messiah said there will be a time to come that not one stone would be left upon another...

ABIB 12-13, Two days before Passover

inset verses----->

Luke 19:47-48, 20:1, 21:37-38

Messiah was teaching daily in the Set-apart place, but at night He went out and stayed on the Mountain of Olives.

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ABIB 12

Matthew 26:1-5, Mark 14:1-2

Messiah said, "*after two days the Passover takes place, and the Son of Adam is to be delivered-up to be impaled.*" Then the chief priests, scribes, and elders went to the court of the high priest and plotted to kill Messiah. They said, "*not at the festival, lest there shall be an uproar of the people.*" (Note: there is direct indication from this statement that Messiah did not die on the 15th of Abib, the first day of unleavened bread when all the people would be gathered together. And, this event most likely occurred during the day while at the temple.)

Matthew 26:6-13, Mark 14:3-9

Messiah was in Bethany, at the house of Simon the leper for meal. A woman having an alabaster flask of costly perfume poured it on Messiah's head.

(Note: The meal event was in the evening based upon Messiah's habit. This evening would be an end to the 12th day. It could no have occurred the following evening which began the 14th day, Passover.)

ABIB 12 or 13th?

Matthew 26:14-16, Mark 14:10-11, Luke 22:1-6

Satan entered Judah Iscariot. He went to the chief priests to betray Messiah, and he was given thirty pieces of silver.

(Note: This event follows the meal at Simons house. Therefore, this event could have occurred on day 13th while they were at the temple again.)

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SCRIPTURE REFERENCES:

continued...

ABIB 13 - 1 day before Passover

Matt 26:17-19, Mark 14:12-16, Luke 22:7-13

Disciples prepared the Passover meal.

ABIB 14 EVENING

Matt 26:20-21, Mark 14:17-18, Luke 22:14-16, John 13:2

Disciples & Messiah sat down and ate the Passover meal.

ABIB 14 NIGHT

Matt 26:30, Mark 14:26, Luke 22:39, John 18:1

Went to the Mount of Olives AT NIGHT.

Matt 26:36-56, Mark 14:32-46, Luke 22:40-54, John 18:2-12

Messiah prays 3 times, disciples fell asleep, Judas, with the crowd, came to take Messiah.

Matt 26:57-75, Mark 14:53-72, Luke 22:54-71, John 18:13-27

Messiah is taken to the high priest, questioned, and beaten. (Matt 26:57-75, Mark

ABIB 14 MORNING - AFTERNOON

Matt 27:1-2,11-37, Mark 15:1-25, Luke 23:1-33, John 18:28-40, 19:1-18

Messiah is taken to Pilate at day break, questioned, then sent to Herod. Herod sent Messiah back to Pilate when he was whipped and lead to be impaled. He was either impaled the third hour {9:00 am} or the sixth hour {12:00 noon}. Contrary scriptures are: Mark 15:25 & John 19:14

Matt 27:45-50, Mark 15:33-37, Luke 23:44-46

Messiah hung on the cross fo about either 3 or 6 hours. He cried out the ninth hour and died {3:00 pm}. Darkness was over the land from the sixth to the ninth hour.

Matt 27:57-60, Mark 15:42-46, Luke 23:50-54, John 19:31, 38-42

Joseph of Arimathaea asked Pilate for Messiah's body. Joseph took the body along with Nicodemus, wrapped the body in linen with about 100 lbs of spices, then placed the body in a tomb in the garden very near to the place where He was impaled, IN THE EVENING, before the beginning of the HIGH SABBATH.